

**Prepared for  
United States Environmental Protection Agency  
Region 6**

**PROPOSED PLAN  
ADMINISTRATIVE RECORD FILE  
for  
UNITED NUCLEAR CORPORATION  
SUPERFUND SITE**

**EPA ID No. NMD030443303  
SSID: 0615**

**Task Order No. EP-DTO6-00002**

**Katrina Higgins-Coltrain  
Remedial Project Manager  
U.S. EPA Region 6**

**Prepared by:  
Toeroek Associates  
300 Union Boulevard, Suite 520  
Lakewood, CO 80228**

**July 20, 2012**

**Administrative Record File for the Surface Soil Operable Unit Proposed Plan  
United Nuclear Corporation Superfund Site**

**PREAMBLE**

The purpose of this document is to provide the public with the U.S. Environmental Protection Agency's (EPA) index to the administrative record file for the United Nuclear Corporation Superfund Site (the "Site") Surface Soil Operable Unit Proposed Plan. The Site is located in Gallup, New Mexico. Under the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), 42 U.S.C. Section 9601 *et seq.*, EPA is in the process of determining what sort of remedial action (if any) to take at the Site regarding the disposal of mine waste from the Northeast Church Rock Mine Site. Comments regarding this proposed response action, including this record file, should be addressed to:

Katrina Higgins-Coltrain  
Remedial Project Manager (6SF-RL)  
U.S. EPA Region 6  
1445 Ross Avenue  
Dallas, Texas 75202-2733  
(214) 665-8143  
coltrain.katrina@epa.gov

Section 113 (j)(1) of CERCLA, 42 U.S.C. § 9613 (j)(1), provides that judicial review of the adequacy of a CERCLA response action shall be limited to the administrative record. Section 113 (k)(1) of CERCLA, 42 U.S.C. § 9613 (k)(1), requires the EPA to establish an administrative record upon which it shall base the selection of its remedial actions. As the EPA decides what to do at the site of a release of hazardous substances, it compiles documents concerning the site and the EPA's decision into an "administrative record file." This means that documents may be added to the administrative record file from time to time. Once the EPA Region 6 Superfund Division Director signs the Record of Decision memorializing the selection of the action, the documents which form the basis for the selection of the response action are then known as the "administrative record."

Section 113(k)(1) of CERCLA requires the EPA to make the administrative record file available to the public at or near the site of the proposed response action. Accordingly, the EPA has established a repository near the site where the administrative record file may be reviewed:

Octavia Fellin Public Library  
115 West Hill Avenue, Gallup, NM 87310  
505.863.1291  
Hours: 9:00 am to 8:00 pm      Monday thru Thursday  
         10:00 am to 6:00 pm      Friday  
         9:00 am to 6:00 pm      Saturday

and

Navajo Nation Superfund Office  
Highway 264/43 Crest Road  
St. Michaels, Arizona 86511  
928.871.6859

and

New Mexico Environment Department,  
Ground Water Protection and Remediation  
1190 St. Francis Drive  
Santa Fe, New Mexico 87501  
505.827.2855

The public may also review the administrative record file at the EPA Region 6 offices in Dallas, Texas, by contacting the Remedial Project Manager at the address listed above. The administrative record file is available for public review during normal business hours. The administrative record file is treated as a non-circulating reference document. Any document in the administrative record file may be photocopied according to the procedures used at the repository or at the EPA Region 6 offices. This index and the administrative record file were compiled in accordance with the EPA's Revised Guidance on Compiling Administrative Records for CERCLA Response Actions (September 20, 2010).

Documents listed as bibliographic sources for other documents in the record file might not be listed separately in the Site index. Where a document is listed in the Site index or in a bibliography, but is not located among the documents which EPA has made available in the repository, EPA will, upon request, include the document in the repository or make the document available for review at an alternate location. This procedure applies to documents such as verified sampling data, chain of custody forms, guidance and policy documents, as well as voluminous site-specific reports. This procedure does not apply to documents in EPA's confidential file. Copies of guidance documents can also be obtained by calling the RCRA/Superfund/Title 3 Hotline at (800) 424-9346.

Requests for documents under the procedure described in the preceding paragraph should be addressed to the Remedial Project Manager at the address listed above.

The administrative record file index and the bibliographies of the various documents in the administrative record file include listings of guidance documents which may form a basis for the selection of the response action in question.

The administrative record file is compiled as documents related to the response action are generated. All documents that are clearly relevant and non-privileged are placed in the administrative record file, and made available to the public as soon as possible. The documents included in the index are arranged predominantly in chronological order. EPA may send supplemental administrative record file volumes and indexes to the designated repository. These supplements should be placed with the initial administrative record file. The index includes the following information for each document:

- **A unique document identification number or “Docid”**
- **Page numbers assigned to the document** - These sequential numbers are stamped on each page of the documents. The page range is given after the word “Bates” in the index
- **Document Date** - The date the document was published and/or released. A date in the year 2525 means no date was recorded.
- **Pages** - Total number of printed pages in the document, including attachments.
- **Title** – title or synopsis
- **Author** - Name and/or organization of the originator.
- **Addressee** - Name and/or organization of the recipient.
- **Document Type** - General identification, e.g., correspondence, Remedial Investigation Report, Record of Decision.

## REFERENCES

Please note that EPA guidance documents listed below and elsewhere in this index as part of the administrative record file (including in bibliographies) may not be physically present at the repositories for the UNC Site (i.e., the three libraries listed above); however, the guidance documents are kept at EPA Region 6 offices in Dallas, Texas, where they may be reviewed and copied during regular business hours by arrangement with the Remedial Project Manager whose address appears above. Copies of guidance documents can also be obtained by calling the RCRA/Superfund/Title 3 Hotline at 1-800-424-9346.

- U.S. EPA – 1988a     *CERCLA Compliance with Other Laws Manual Part I. Interim Final.*  
Office of Emergency and Remedial Response, Washington, DC.  
EPA/540/G-89/006, OSWER Directive 9234.1. August 1988.
- U.S. EPA – 1988b     *Guidance for Conducting Remedial Investigations and Feasibility Studies Under CERCLA, Interim Final.* Office of Emergency and Remedial Response, United States Environmental Protection Agency.  
EPA/540/G-89/004. October 1988.
- U.S. EPA – 1989a     *CERCLA Compliance with Other Laws Manual, Part II. Interim Final.*  
Office of Emergency and Remedial Response, Washington, DC.  
EPA/540/G-89/009, OSWER Directive 9234.1-02. August 9, 1989.

- U.S. EPA – 1989b *Risk Assessment Guidance for Superfund. Volume I : Human Health Evaluation Manual (Part A).* Office of Emergency and Remedial Response, United States Environmental Protection Agency. U.S. EPA/540/1-89/002. December 1989.
- U.S. EPA - 1990 *CERCLA Compliance with CWA and SDWA.* Office of Solid Waste and Emergency Response. Publication 9234.2-06/FS. February 1990.
- U.S. EPA - 1991 *ARARS Q's & A's: General Policy, RCRA, CWA, SDWA, Post-ROD Information, and Contingent Waivers.* Office of Solid Waste and Emergency Response. Publication 9234.2-01/FS-A. July 1991.
- U.S. EPA – 1997 *Establishment of Cleanup Levels for CERCLA Sites with Radioactive Contamination.* OSWER No. 9200.4-18. August 22, 1997.
- U.S. EPA – 1999 *A Guide to Preparing Superfund Proposed Plans, Records of Decision, and Other Remedy Selection Decision Documents,* OSWER 9200.1-23P July 1999.
- U.S. EPA – 2000 *Remediation Goals for Radioactively Contaminated CERCLA Sites Using the Benchmark Dose Cleanup Criteria in 10 CFR Part 40 Appendix A, I, Criterion 6(6).* OSWER Directive 9200.4-35P. April 11, 2000.
- U.S EPA – 2010 *Revised Guidance on Compiling Administrative Records for CERCLA Response Actions* (September 20, 2010).

## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

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**Region ID:** 06

**Doc ID:** 659305

**Bates:** 000001

**To:** 000032

**Date:** 04/01/1987

**Pages:** 32

**Title:** RECLAMATION PLAN--ENGINEERING CONCEPTS UNITED NUCLEAR CORPORATION

**Doc Type:** ELECTRONIC RECORD  
WORK PLAN / AMENDMENT  
REPORT / STUDY

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	TAYLOR, MICHAEL	CANONIE ENVIRONMENTAL

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	BRENNAN, MICHAEL	HOLLAND AND HART

### Related Document(s):

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**Region ID:** 06

**Doc ID:** 9126000

**Bates:** 000033

**To:** 000213

**Date:** 05/01/1987

**Pages:** 181

**Title:** [RECLAMATION ENGINEERING SERVICES - GEOHYDROLOGIC REPORT - UNITED NUCLEAR CORPORATION]

**Doc Type:** REPORT / STUDY  
ELECTRONIC RECORD  
WORK PLAN / AMENDMENT

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	NONE,	CANONIE ENVIRONMENTAL

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	NONE,	UNC MINING AND MILLING

### Related Document(s):

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## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

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### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

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**Region ID:** 06

**Doc ID:** 659306

**Bates:** 000214

**To:** 000270

**Date:** 07/01/1988

**Pages:** 57

**Title:** RECLAMATION PLAN LICENSE NO. SUA-1475 AMENDMENT 1 UNITED NUCLEAR CORPORATION

**Doc Type:** REPORT / STUDY  
ELECTRONIC RECORD

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	VELASQUEZ, JUAN R NONE,	UNITED NUCLEAR CORPORATION CANONIE ENVIRONMENTAL

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	NONE, SMITH, DALE	UNITED NUCLEAR CORPORATION U.S. NUCLEAR REGULATORY COMMISSION

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### Related Document(s):

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**Region ID:** 06

**Doc ID:** 929071

**Bates:** 000271

**To:** 000281

**Date:** 08/26/1988

**Pages:** 11

**Title:** [MEMORANDUM OF UNDERSTANDING BETWEEN REGION VI OF U.S. EPA AND REGION IV OF THE US NUCLEAR REGULATORY COMMISSION FOR REMEDIAL ACTION AT UNITED NUCLEAR CORPORATION]

**Doc Type:** MEMORANDUM

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	LAYTON JR., ROBERT E MARTIN, ROBERT J	U.S. ENVIRONMENTAL PROTECTION AGENCY U.S. NUCLEAR REGULATORY COMMISSION

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	NONE, NONE,	U.S. ENVIRONMENTAL PROTECTION AGENCY U.S. NUCLEAR REGULATORY COMMISSION

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### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

#### Related Document(s):

**Region ID:** 06

**Doc ID:** 1001483

**Bates:** 000282

**To:** 000650

**Date:** 09/30/1988

**Pages:** 369

**Title:** RECORD OF DECISION FOR THE GROUND WATER OPERABLE UNIT REMEDIAL ACTION - UNITED NUCLEAR CORPORATION

**Doc Type:** RECORD OF DECISION / AMENDMENT

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	LAYTON JR., ROBERT E	U.S. ENVIRONMENTAL PROTECTION AGENCY
	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	NONE,	PUBLIC

#### Related Document(s):

**Region ID:** 06

**Doc ID:** 658217

**Bates:** 000651

**To:** 000701

**Date:** 04/27/1989

**Pages:** 51

**Title:** [TAILINGS SAND BACKFILL CLEANUP VERIFICATION REPORT SUBMITTED IN ACCORDANCE WITH LICENSE CONDITION NO. 22, SUA-1475 UNITED NUCLEAR CORPORATION FOR THE NORTHEAST CHURCH ROCK MINE SITE]

**Doc Type:** REPORT / STUDY  
CORRESPONDENCE  
ELECTRONIC RECORD

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	VELASQUEZ, JUAN R	UNITED NUCLEAR CORPORATION
	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	HAWKINS, EDWARD F	U.S. NUCLEAR REGULATORY COMMISSION



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### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

#### Related Document(s):

**Region ID:** 06

**Doc ID:** 9134047

**Bates:** 000702

**To:** 000721

**Date:** 08/29/1989

**Pages:** 20

**Title:** ADMINISTRATIVE ORDER - UNITED NUCLEAR CORPORATION - DOCKET NO. CERCLA 6-11-89

**Doc Type:** OTHER ORDERS

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	LAYTON, ROBERT E	U.S. ENVIRONMENTAL PROTECTION AGENCY
	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	NONE,	UNITED NUCLEAR CORPORATION

#### Related Document(s):

**Region ID:** 06

**Doc ID:** 658218

**Bates:** 000722

**To:** 000725

**Date:** 10/31/1989

**Pages:** 4

**Title:** [NUCLEAR REGULATORY COMMISSION REVIEW OF THE TAILINGS SAND BACKFILL CLEANUP VERIFICATION REPORT SUBMITTED IN ACCORDANCE WITH LICENSE CONDITION NO. 33, SUA-1475 UNITED NUCLEAR CORPORATION FOR THE NORTHEAST CHURCH ROCK MINE SITE]

**Doc Type:** MEMORANDUM  
ELECTRONIC RECORD

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	GARCIA, PETE	U.S. NUCLEAR REGULATORY COMMISSION
	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	NONE,	PUBLIC

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Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

#### Related Document(s):

**Region ID:** 06

**Doc ID:** 659470

**Bates:** 000726

**To:** 000737

**Date:** 12/15/1989

**Pages:** 12

**Title:** FEDERAL REGISTER VOL. 54, NO. 240, 40 CFR PART 61 NATIONAL EMISSION STANDARDS FOR HAZARDOUS AIR POLLUTANTS; RADIONUCLIDES 51673 - 51674 AND 51676 - 51683

**Doc Type:** ELECTRONIC RECORD  
NOTICE

<u>Name</u>	<u>Organization</u>
<b>Author:</b> NONE,	U.S. ENVIRONMENTAL PROTECTION AGENCY

<u>Name</u>	<u>Organization</u>
<b>Addressee:</b> NONE,	PUBLIC

#### Related Document(s):

**Region ID:** 06

**Doc ID:** 658225

**Bates:** 000738

**To:** 000785

**Date:** 12/21/1989

**Pages:** 48

**Title:** WINDBLOWN TAILINGS CLEANUP VERIFICATION REPORT FOR THE UNITED NUCLEAR CORPORATION SITE LICENSE CONDITION NO. 33 SUA-1475

**Doc Type:** ELECTRONIC RECORD  
REPORT / STUDY

<u>Name</u>	<u>Organization</u>
<b>Author:</b> VELASQUEZ, JUAN R	UNITED NUCLEAR CORPORATION

<u>Name</u>	<u>Organization</u>
<b>Addressee:</b> HAWKINS, EDWARD F	U.S. NUCLEAR REGULATORY COMMISSION

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### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

#### Related Document(s):

**Region ID:** 06

**Doc ID:** 659309

**Bates:** 000786

**To:** 001176

**Date:** 01/01/1990

**Pages:** 391

**Title:** NORTH CELL INTERIM STABILIZATION AS-BUILT REPORT - UNITED NUCLEAR CORPORATION

**Doc Type:** REPORT / STUDY

ELECTRONIC RECORD

<u>Name</u>	<u>Organization</u>
<b>Author:</b> NONE,	CANONIE ENVIRONMENTAL

<u>Name</u>	<u>Organization</u>
<b>Addressee:</b> NONE,	UNITED NUCLEAR CORPORATION

#### Related Document(s):

**Region ID:** 06

**Doc ID:** 658224

**Bates:** 001177

**To:** 001198

**Date:** 11/21/1990

**Pages:** 22

**Title:** [WINDBLOWN TAILINGS CLEANUP VERIFICATION REPORT FOR THE UNITED NUCLEAR CORPORATION SITE LICENSE CONDITION NO. 33 SUA-11475]

**Doc Type:** ELECTRONIC RECORD

REPORT / STUDY  
CORRESPONDENCE

<u>Name</u>	<u>Organization</u>
<b>Author:</b> MORALES, EDWARD	UNITED NUCLEAR CORPORATION

<u>Name</u>	<u>Organization</u>
<b>Addressee:</b> LINKIN, LOUISE	ENVIRONMENTAL PROTECTION ADMINISTRATION
HALL, RAMON	OF THE NAVAJO NATION U.S. NUCLEAR REGULATORY COMMISSION

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### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

#### Related Document(s):

**Region ID:** 06

**Doc ID:** 659302

**Bates:** 001199

**To:** 001497

**Date:** 08/30/1991

**Pages:** 299

**Title:** [TAILINGS RECLAMATION PLAN FOR THE UNITED NUCLEAR CORPORATION SITE AS APPROVED BY NUCLEAR REGULATORY COMMISSION 03/01/1991, LICENSE NO. SUA-1474 - VOLUME 1, TEXT]

**Doc Type:** WORK PLAN / AMENDMENT  
REPORT / STUDY  
ELECTRONIC RECORD

<b>Name</b>	<b>Organization</b>
<b>Author:</b> NONE,	CANONIE ENVIRONMENTAL
VELASQUEZ, JUAN R	UNITED NUCLEAR CORPORATION

<b>Name</b>	<b>Organization</b>
<b>Addressee:</b> HALL, RAMON	U.S. NUCLEAR REGULATORY COMMISSION
NONE,	UNITED NUCLEAR CORPORATION

#### Related Document(s):

**Region ID:** 06

**Doc ID:** 659303

**Bates:** 002159

**To:** 002337

**Date:** 08/30/1991

**Pages:** 179

**Title:** [TAILINGS RECLAMATION PLAN FOR THE UNITED NUCLEAR CORPORATION SITE AS APPROVED BY NUCLEAR REGULATORY COMMISSION 03/01/1991, LICENSE NO. SUA-1474 - VOLUME 2, TABLES AND FIGURES]

**Doc Type:** ELECTRONIC RECORD  
REPORT / STUDY  
WORK PLAN / AMENDMENT

<b>Name</b>	<b>Organization</b>
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### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

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	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	VELASQUEZ, JUAN R NONE,	UNITED NUCLEAR CORPORATION CANONIE ENVIRONMENTAL
<b>Addressee:</b>	<u>Name</u> HALL, RAMON NONE,	<u>Organization</u> U.S. NUCLEAR REGULATORY COMMISSION UNITED NUCLEAR CORPORATION

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#### Related Document(s):

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**Region ID:** 06

**Doc ID:** 659304

**Bates:** 001498

**To:** 002158

**Date:** 08/30/1991

**Pages:** 661

**Title:** [TAILINGS RECLAMATION PLAN FOR THE UNITED NUCLEAR CORPORATION SITE AS APPROVED BY U.S. NUCLEAR REGULATORY COMMISSION 03/01/1991, LICENSE NO. SUA-1474 - VOLUME 3 , APPENDICES]

**Doc Type:** ELECTRONIC RECORD  
WORK PLAN / AMENDMENT  
REPORT / STUDY

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	VELASQUEZ, JUAN R NONE,	UNITED NUCLEAR CORPORATION CANONIE ENVIRONMENTAL
<b>Addressee:</b>	<u>Name</u> HALL, RAMON NONE,	<u>Organization</u> U.S. NUCLEAR REGULATORY COMMISSION UNITED NUCLEAR CORPORATION

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#### Related Document(s):

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### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

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**Region ID:** 06

**Doc ID:** 9126001

**Bates:** 002338

**To:** 002657

**Date:** 04/01/1992

**Pages:** 320

**Title:** [AS BUILT REPORT - SOUTH CELL INTERIM STABILIZATION - UNITED NUCLEAR CORPORATION]

**Doc Type:** REPORT / STUDY  
ELECTRONIC RECORD

<u>Name</u>	<u>Organization</u>
<b>Author:</b> NONE,	CANONIE ENVIRONMENTAL

<u>Name</u>	<u>Organization</u>
<b>Addressee:</b> NONE,	UNITED NUCLEAR CORPORATION

### Related Document(s):

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**Region ID:** 06

**Doc ID:** 9126002

**Bates:** 002658

**To:** 002763

**Date:** 04/01/1992

**Pages:** 106

**Title:** [AS BUILT REPORT ADDENDUM - CENTRAL CELL INTERIM STABILIZATION - UNITED NUCLEAR CORPORATION]

**Doc Type:** ELECTRONIC RECORD  
REPORT / STUDY

<u>Name</u>	<u>Organization</u>
<b>Author:</b> NONE,	CANONIE ENVIRONMENTAL

<u>Name</u>	<u>Organization</u>
<b>Addressee:</b> NONE,	UNITED NUCLEAR CORPORATION

### Related Document(s):

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### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

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**Region ID:** 06

**Doc ID:** 658223

**Bates:** 002764

**To:** 002936

**Date:** 04/01/1993

**Pages:** 173

**Title:** [MILL DECOMMISSIONING REPORT FOR THE UNITED NUCLEAR CORPORATION SITE  
LICENSE NO. SUA-1475]

**Doc Type:** REPORT / STUDY  
ELECTRONIC RECORD

<u>Name</u>	<u>Organization</u>
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<b>Author:</b> MORALES, EDWARD	UNITED NUCLEAR CORPORATION
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<u>Name</u>	<u>Organization</u>
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<b>Addressee:</b> HALL, RAMON	U.S. NUCLEAR REGULATORY COMMISSION
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### Related Document(s):

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**Region ID:** 06

**Doc ID:** 658222

**Bates:** 002937

**To:** 003009

**Date:** 11/10/1993

**Pages:** 73

**Title:** [FINAL RADIOLOGICAL REPORT LICENSE NO. SUA-1475, UNITED NUCLEAR CORPORATION]

**Doc Type:** ELECTRONIC RECORD  
REPORT / STUDY

<u>Name</u>	<u>Organization</u>
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<b>Author:</b> NONE,	UNITED NUCLEAR CORPORATION
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<u>Name</u>	<u>Organization</u>
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<b>Addressee:</b> NONE,	NONE
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### Related Document(s):

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**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

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**Region ID:** 06

**Doc ID:** 659307

**Bates:** 003010

**To:** 003555

**Date:** 06/20/1995

**Pages:** 546

**Title:** [CENTRAL CELL FINAL RECLAMATION AS-BUILT REPORT UNITED NUCLEAR CORPORATION]

**Doc Type:** ELECTRONIC RECORD  
REPORT / STUDY

<u>Name</u>	<u>Organization</u>
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<b>Author:</b> NONE,	CANONIE ENVIRONMENTAL
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<u>Name</u>	<u>Organization</u>
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<b>Addressee:</b> NONE,	UNITED NUCLEAR CORPORATION
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### Related Document(s):

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**Region ID:** 06

**Doc ID:** 659310

**Bates:** 003556

**To:** 003892

**Date:** 04/22/1996

**Pages:** 337

**Title:** [SOUTH CELL FINAL RECLAMATION AS-BUILT REPORT UNITED NUCLEAR CORPORATION]

**Doc Type:** ELECTRONIC RECORD  
REPORT / STUDY

<u>Name</u>	<u>Organization</u>
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<b>Author:</b> NONE,	SMITH ENVIRONMENTAL TECHNOLOGIES CORPORATION
----------------------	---

<u>Name</u>	<u>Organization</u>
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<b>Addressee:</b> NONE,	UNITED NUCLEAR CORPORATION
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### Related Document(s):

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### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

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**Region ID:** 06

**Doc ID:** 659311

**Bates:** 003893

**To:** 004376

**Date:** 08/01/1996

**Pages:** 484

**Title:** [FINAL RECLAMATION BORROW PIT NO. 2 AS-BUILT REPORT UNITED NUCLEAR CORPORATION]

**Doc Type:** ELECTRONIC RECORD  
CORRESPONDENCE  
REPORT / STUDY

**Name**

**Organization**

**Author:** DUPONT, SUZIE

SMITH ENVIRONMENTAL TECHNOLOGIES  
CORPORATION

**Name**

**Organization**

**Addressee:** MORALES, EDWARD

UNITED NUCLEAR CORPORATION

### Related Document(s):

---

---

**Region ID:** 06

**Doc ID:** 659308

**Bates:** 004377

**To:** 004623

**Date:** 03/28/1997

**Pages:** 247

**Title:** [1996 FINAL RECLAMATION CONSTRUCTION AS-BUILT REPORT UNITED NUCLEAR CORPORATION]

**Doc Type:** REPORT / STUDY  
ELECTRONIC RECORD

**Name**

**Organization**

**Author:** NONE,

SMITH TECHNOLOGY CORPORATION

**Name**

**Organization**

**Addressee:** NONE,

UNITED NUCLEAR CORPORATION

### Related Document(s):

---

## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

---

**Region ID:** 06

**Doc ID:** 659465

**Bates:** 004624

**To:** 004643

**Date:** 08/22/1997

**Pages:** 20

**Title:** [ESTABLISHMENT OF CLEANUP LEVELS FOR CERCLA SITES WITH RADIOACTIVE CONTAMINATION]

**Doc Type:** MEMORANDUM  
ELECTRONIC RECORD

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	LUFTIG, STEPHEN D	U.S. ENVIRONMENTAL PROTECTION AGENCY
	WEINSTOCK, LARRY	U.S. ENVIRONMENTAL PROTECTION AGENCY

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	NONE,	PUBLIC

### Related Document(s):

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---

**Region ID:** 06

**Doc ID:** 659464

**Bates:** 004644

**To:** 004652

**Date:** 04/11/2000

**Pages:** 9

**Title:** [REMEDATION GOALS FOR RADIOACTIVELY CONTAMINATED CERCLA SITES USING THE BENCHMARK DOSE CLEANUP CRITERIA IN 10 CFR PART 40 APPENDIX A, I CRITERION 6(6)]

**Doc Type:** REPORT / STUDY  
MEMORANDUM  
ELECTRONIC RECORD

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	PAGE, STEPHEN D	U.S. ENVIRONMENTAL PROTECTION AGENCY
	LUFTIG, STEPHEN D	U.S. ENVIRONMENTAL PROTECTION AGENCY

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	NONE,	PUBLIC

### Related Document(s):

---

## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

---

**Region ID:** 06

**Doc ID:** 659500

**Bates:** 004653

**To:** 004665

**Date:** 11/30/2000

**Pages:** 13

**Title:** [NRC REGULATORY ISSUE SUMMARY 2000-23 RECENT CHANGES TO URANIUM RECOVERY POLICY RELATED TO CO-DISPOSAL OF NON-11(E)2 WASTE]

**Doc Type:** REPORT / STUDY

ELECTRONIC RECORD

**Name**

**Organization**

**Author:** NONE,

U.S. NUCLEAR REGULATORY COMMISSION

**Name**

**Organization**

**Addressee:** NONE,

PUBLIC

### Related Document(s):

---

**Region ID:** 06

**Doc ID:** 898515

**Bates:** 004666

**To:** 004705

**Date:** 01/19/2004

**Pages:** 40

**Title:** RATIONALE AND FIELD INVESTIGATION WORK PLAN TO EVALUATE RECHARGE AND POTENTIAL CELL SOURCING TO ZONE 3 PLUME UNITED NUCLEAR CORPORATION SITE

**Doc Type:** ELECTRONIC RECORD

REPORT / STUDY

WORK PLAN / AMENDMENT

**Name**

**Organization**

**Author:** NONE,

US FILTER ENGINEERING AND CONSTRUCTION

**Name**

**Organization**

**Addressee:** NONE,

GENERAL ELECTRIC

### Related Document(s):

## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

---

**Region ID:** 06

**Doc ID:** 9126003

**Bates:** 004706

**To:** 004712

**Date:** 05/25/2004

**Pages:** 7

**Title:** [DESIGN, PERFORMANCE AND SUSTAINABILITY OF ENGINEERED COVERS FOR URANIUM MILL TAILINGS]

**Doc Type:** ELECTRONIC RECORD  
REPORT / STUDY  
OTHER

**Name**

**Organization**

**Author:** WAUGH, JODY

S M STOLLER CORPORATION

**Name**

**Organization**

**Addressee:** NONE,

NONE

### Related Document(s):

---

**Region ID:** 06

**Doc ID:** 632265

**Bates:** 004713

**To:** 004714

**Date:** 05/13/2005

**Pages:** 2

**Title:** [TECHNICAL MEMORANDUM TO UNITED NUCLEAR CORPORATION FROM GE CORPORATE ENVIRONMENTAL PROGRAMS CONCERNING EVAPORATION POND WATER BALANCE, UNITED NUCLEAR CORPORATION CHURCH ROCK, NEW MEXICO]

**Doc Type:** MEMORANDUM  
REPORT / STUDY

**Name**

**Organization**

**Author:** BLICKWEDEL, ROY S

GE CORPORATE ENVIRONMENTAL PROGRAMS

**Name**

**Organization**

**Addressee:** BUSH, LARRY

UNITED NUCLEAR CORPORATION

### Related Document(s):

## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**UUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

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**Region ID:** 06

**Doc ID:** 9126004

**Bates:** 004715

**To:** 004744

**Date:** 04/18/2007

**Pages:** 30

**Title:** [ACTION MEMORANDUM: REQUEST FOR A TIME CRITICAL REMOVAL ACTION AT NORTHEAST CHURCH ROCK RESIDENTIAL SITE (ENFORCEMENT ADDENDUM: CONFIDENTIAL AND NOT INCLUDED)]

**Doc Type:** ELECTRONIC RECORD  
MEMORANDUM

**Name**

**Organization**

**Author:** ALLEN, HARRY L

U.S. ENVIRONMENTAL PROTECTION AGENCY

**Name**

**Organization**

**Addressee:** MEER, DANIEL

U.S. ENVIRONMENTAL PROTECTION AGENCY

### Related Document(s):

---

**Region ID:** 06

**Doc ID:** 9126005

**Bates:** 004745

**To:** 004745

**Date:** 10/01/2007

**Pages:** 1

**Title:** [TARGET SHEET ONLY: FINAL REMOVAL SITE EVALUATION REPORT FOR THE NORTHEAST CHURCH ROCK SITE, APPENDIX B: LABORATORY DATA REPORTS AND DATA VALIDATION RESULTS (NOT INCLUDED - TOO LARGE TO REPRODUCE - COMPACT DISK PROVIDED IN EPA FILE)]

**Doc Type:** REPORT / STUDY  
ELECTRONIC RECORD

**Name**

**Organization**

**Author:** NONE,

MWH

**Name**

**Organization**

**Addressee:** NONE,

UNITED NUCLEAR CORPORATION

### Related Document(s):

## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

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**Region ID:** 06

**Doc ID:** 9126006

**Bates:** 004746

**To:** 005374

**Date:** 10/01/2007

**Pages:** 629

**Title:** [FINAL REMOVAL SITE EVALUATION REPORT FOR THE NORTHEAST CHURCH OF THE ROCK MINE SITE (APPENDIX B: LABORATORY DATA REPORTS AND DATA VALIDATION RESULTS FILES AS 9126005)]

**Doc Type:** ELECTRONIC RECORD  
REPORT / STUDY

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	NONE,	MWH

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	NONE,	UNITED NUCLEAR CORPORATION

### Related Document(s):

---

**Region ID:** 06

**Doc ID:** 9126007

**Bates:** 005375

**To:** 005461

**Date:** 02/29/2008

**Pages:** 95

**Title:** [DRAFT SUPPLEMENTAL REMOVAL SITE EVALUATION REPORT FOR THE NORTHEAST CHURCH ROCK SITE (DRAFT REPORT DOES NOT CONTAIN FIGURES 1-1, 1-2, OR APPENDIX C - FIGURES AND APPENIDX C ARE LOACTED IN THE REGIONAL FILE ROOM)]

**Doc Type:** ELECTRONIC RECORD  
CORRESPONDENCE  
REPORT / STUDY

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	LESSON, TOBY	MWH AMERICAS INCORPORATED

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	BAIN, ANDREW	U.S. ENVIRONMENTAL PROTECTION AGENCY

### Related Document(s):

## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

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**Region ID:** 06

**Doc ID:** 614247

**Bates:** 005462

**To:** 005488

**Date:** 04/25/2008

**Pages:** 27

**Title:** RECOMMENDATIONS AND SUMMARY OF HYDROGEOLOGIC ANALYSIS EVALUATION OF GROUNDWATER FLOW IN ZONE 3 FOR THE DESIGN OF A PUMPING SYSTEM TO INTERCEPT AND RECOVER IMPACTED GROUNDWATER UNITED NUCLEAR CORPORATION SITE

**Doc Type:** CORRESPONDENCE  
REPORT / STUDY

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	JANCIN, MARK	NA WATER SYSTEMS LLC
	EWART, JAMES	NA WATER SYSTEMS LLC

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	PURCELL, MARK	U.S. ENVIRONMENTAL PROTECTION AGENCY
	FLIEGEL, MYRON	U.S. NUCLEAR REGULATORY COMMISSION

### Related Document(s):

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**Region ID:** 06

**Doc ID:** 9211321

**Bates:** 005489

**To:** 005650

**Date:** 09/17/2008

**Pages:** 162

**Title:** [REDACTED] THIRD FIVE-YEAR REVIEW REPORT FOR UNITED NUCLEAR CORPORATION

**Doc Type:** REPORT / STUDY  
ELECTRONIC RECORD

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	NONE,	U.S. ENVIRONMENTAL PROTECTION AGENCY

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	NONE,	PUBLIC

### Related Document(s):

---

## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

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**Region ID:** 06

**Doc ID:** 9126009

**Bates:** 005651                      **To:** 005653

**Date:** 12/01/2008

**Pages:** 3

**Title:** [LETTER: CONFIRMATION OF GOVERNMENT-TO-GOVERNMENT CONSULTATION ON 12/05/2008 REGARDING DRAFT REVISED EE/CA FOR THE NORTHEAST CHURCH ROCK MINE SITE]

**Doc Type:** CORRESPONDENCE  
ELECTRONIC RECORD

<u>Name</u>	<u>Organization</u>
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<b>Author:</b> TAYLOR, DAVID A	NAVAJO NATION DEPARTMENT OF JUSTICE
--------------------------------	-------------------------------------

<u>Name</u>	<u>Organization</u>
-------------	---------------------

<b>Addressee:</b> KARR, HARRISON	U.S. ENVIRONMENTAL PROTECTION AGENCY
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### Related Document(s):

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**Region ID:** 06

**Doc ID:** 861228

**Bates:** 005654                      **To:** 005654

**Date:** 01/01/2009

**Pages:** 1

**Title:** [PUBLIC NOTICE: THIRD FIVE-YEAR REVIEW OF THE UNITED NUCLEAR CORPORATION SUPERFUND SITE]

**Doc Type:** ELECTRONIC RECORD  
NOTICE

<u>Name</u>	<u>Organization</u>
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<b>Author:</b> NONE,	U.S. ENVIRONMENTAL PROTECTION AGENCY
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<u>Name</u>	<u>Organization</u>
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<b>Addressee:</b> NONE,	PUBLIC
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### Related Document(s):

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07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

---

**Region ID:** 06

**Doc ID:** 9126227

**Bates:** 005655                      **To:** 005656

**Date:** 01/12/2009

**Pages:** 2

**Title:** [FACT SHEET- JANUARY 2009 - EPA COMPLETES THIRD FIVE-YEAR REVIEW OF CURRENT GROUND WATER REMEDY FOR UNITED NUCLEAR CORPORATION]

**Doc Type:** ELECTRONIC RECORD  
FACTSHEET

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	NONE,	U.S. ENVIRONMENTAL PROTECTION AGENCY
	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	NONE,	PUBLIC

#### Related Document(s):

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**Region ID:** 06

**Doc ID:** 9126010

**Bates:** 005657                      **To:** 005664

**Date:** 03/01/2009

**Pages:** 8

**Title:** [RED WATER POND ROAD COMMUNITY ASSOCIATION STRATEGIC PLAN UPDATED 12/25/2009]

**Doc Type:** COMMUNITY RELATIONS PLAN  
ELECTRONIC RECORD

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	NONE,	RED WATER POND ROAD COMMUNITY ASSOCIATION
	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	NONE,	RED WATER POND ROAD COMMUNITY

#### Related Document(s):

---

## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

---

**Region ID:** 06

**Doc ID:** 9126012

**Bates:** 005665                      **To:** 005730

**Date:** 04/21/2009

**Pages:** 66

**Title:** [OVERHEADS: GOT IT COVERED? PERFORMANCE AND RENOVATION OF DISPOSAL CELL COVERS AT DEPARTMENT OF ENERGY LEGACY WASTE SITES]

**Doc Type:** OTHER  
ELECTRONIC RECORD

<u>Name</u>	<u>Organization</u>
<b>Author:</b> WAUGH, JODY	S M STOLLER CORPORATION

<u>Name</u>	<u>Organization</u>
<b>Addressee:</b> NONE,	PUBLIC

### Related Document(s):

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---

**Region ID:** 06

**Doc ID:** 9126011

**Bates:** 005731                      **To:** 005732

**Date:** 05/04/2009

**Pages:** 2

**Title:** [NEWS CLIP: NAVAJO EPA AWAITING DECISION ON CHURCH ROCK CLEANUP]

**Doc Type:** ELECTRONIC RECORD  
MEDIA CLIPPING

<u>Name</u>	<u>Organization</u>
<b>Author:</b> HELMS, KATHY	THE GALLUP INDEPENDENT

<u>Name</u>	<u>Organization</u>
<b>Addressee:</b> NONE,	PUBLIC

### Related Document(s):

---

## ADMINISTRATIVE RECORD FILE INDEX

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Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

---

**Region ID:** 06

**Doc ID:** 9126013

**Bates:** 005733

**To:** 005874

**Date:** 05/30/2009

**Pages:** 142

**Title:** [ENGINEERING EVALUATION /COST ANALYSIS FOR THE NORTHEAST CHURCH ROCK MINE SITE

**Doc Type:** REPORT / STUDY  
ELECTRONIC RECORD

<u>Name</u>	<u>Organization</u>
<b>Author:</b> NONE,	U.S. ENVIRONMENTAL PROTECTION AGENCY

<u>Name</u>	<u>Organization</u>
<b>Addressee:</b> NONE,	PUBLIC

### Related Document(s):

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**Region ID:** 06

**Doc ID:** 9126014

**Bates:** 005875

**To:** 005878

**Date:** 06/01/2009

**Pages:** 4

**Title:** [FACT SHEET: U.S. EPA ANNOUNCES PUBLIC RELEASE OF ENGINEERING EVALUATION AND COST ANALYSIS (EE/CA) AND ANNOUNCEMENT OF A 30-DAY PUBLIC COMMENT PERIOD AND PUBLIC MEETING FOR THE NORTHEAST CHURCH ROCK MINE SITE]

**Doc Type:** ELECTRONIC RECORD  
FACTSHEET

<u>Name</u>	<u>Organization</u>
<b>Author:</b> NONE,	U.S. ENVIRONMENTAL PROTECTION AGENCY

<u>Name</u>	<u>Organization</u>
<b>Addressee:</b> NONE,	PUBLIC

### Related Document(s):

---

## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

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**Region ID:** 06

**Doc ID:** 9126015

**Bates:** 005879                      **To:** 005879

**Date:** 06/11/2009

**Pages:** 1

**Title:** [PUBLIC NOTICE: PUBLIC AVAILABILITY OF ENGINEERING EVALUATION AND COST ANALYSIS FOR REMOVAL ACTION AT THE NORTHEAST CHURCH ROCK MINE SITE AND PUBLIC COMMENT PERIOD (NAVAJO TIMES NEWSPAPER PAGE C-5)]

**Doc Type:** MEDIA CLIPPING  
NOTICE  
ELECTRONIC RECORD

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	NONE,	U.S. ENVIRONMENTAL PROTECTION AGENCY

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	NONE,	PUBLIC

### Related Document(s):

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---

**Region ID:** 06

**Doc ID:** 9126016

**Bates:** 005880                      **To:** 005880

**Date:** 06/11/2009

**Pages:** 1

**Title:** [PUBLIC NOTICE: PUBLIC AVAILABILITY OF ENGINEERING EVALUATION AND COST ANALYSIS FOR REMOVAL ACTION AT THE NORTHEAST CHURCH ROCK MINE SITE AND PUBLIC COMMENT PERIOD (GALLUP INDEPENDENT NEWSPAPER)]

**Doc Type:** MEDIA CLIPPING  
ELECTRONIC RECORD  
NOTICE

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	NONE,	U.S. ENVIRONMENTAL PROTECTION AGENCY

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	NONE,	PUBLIC

### Related Document(s):

---

## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

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**Region ID:** 06

**Doc ID:** 9126017

**Bates:** 005881

**To:** 005981

**Date:** 07/07/2009

**Pages:** 101

**Title:** [TRANSCRIPT - NORTHEAST CHURCH ROCK MINE SITE REMOVAL PUBLIC MEETING - PINEDALE CHAPTER]

**Doc Type:** PUBLIC MEETING TRANSCRIPT  
ELECTRONIC RECORD

<u>Name</u>	<u>Organization</u>
<b>Author:</b> HANNAWEEKE, JUSTINE	NONE

<u>Name</u>	<u>Organization</u>
<b>Addressee:</b> NONE,	U.S.ENVIRONMENTAL PROTECTION AGENCY

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### Related Document(s):

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**Region ID:** 06

**Doc ID:** 9126018

**Bates:** 005982

**To:** 005982

**Date:** 07/11/2009

**Pages:** 1

**Title:** [PUBLIC NOTICE: EXTENSION OF PUBLIC COMMENT PERIOD FOR THE ENGINEERING EVALUATION AND COST ANALYSIS FOR REMOVAL ACTION AT THE NORTHEAST CHURCH ROCK MINE SITE - (GALLUP INDEPENDENT NEWSPAPER)]

**Doc Type:** MEDIA CLIPPING  
NOTICE  
ELECTRONIC RECORD

<u>Name</u>	<u>Organization</u>
<b>Author:</b> NONE,	U.S. ENVIRONMENTAL PROTECTION AGENCY

<u>Name</u>	<u>Organization</u>
<b>Addressee:</b> NONE,	PUBLIC

---

### Related Document(s):

---

## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

---

**Region ID:** 06

**Doc ID:** 9126019

**Bates:** 005983

**To:** 005983

**Date:** 07/16/2009

**Pages:** 1

**Title:** [PUBLIC NOTICE: EXTENSION OF PUBLIC COMMENT PERIOD FOR THE ENGINEERING EVALUATION AND COST ANALYSIS FOR THE FOR REMOVAL ACTION AT THE NORTHEAST CHURCH ROCK MINE SITE - (NAVAJO TIMES, PAGE B-2)]

**Doc Type:** ELECTRONIC RECORD

NOTICE

MEDIA CLIPPING

**Name**

**Organization**

**Author:** NONE,

U.S. ENVIRONMENTAL PROTECTION AGENCY

**Name**

**Organization**

**Addressee:** NONE,

PUBLIC

### Related Document(s):

---

**Region ID:** 06

**Doc ID:** 9126020

**Bates:** 005984

**To:** 006022

**Date:** 07/23/2009

**Pages:** 39

**Title:** [ACTION MEMORANDUM: REQUEST FOR TIME-CRITICAL REMOVAL ACTION AT NORTHEAST CHURCH ROCK STEP OUT AREA MCKINLEY COUNTY NEW MEXICO]

**Doc Type:** ELECTRONIC RECORD

MEMORANDUM

**Name**

**Organization**

**Author:** BAIN, ANDREW

U.S. ENVIRONMENTAL PROTECTION AGENCY

**Name**

**Organization**

**Addressee:** ADAMS, ELIZABETH

U.S. ENVIRONMENTAL PROTECTION AGENCY

### Related Document(s):

## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

---

**Region ID:** 06

**Doc ID:** 9126021

**Bates:** 006023                      **To:** 006153

**Date:** 08/25/2009

**Pages:** 131

**Title:** [TRANSCRIPT - NORTHEAST CHURCH ROCK MINE SITE REMOVAL PUBLIC MEETING - CHURCH ROCK CHAPTER]

**Doc Type:** ELECTRONIC RECORD  
PUBLIC MEETING TRANSCRIPT

<u>Name</u>	<u>Organization</u>
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<b>Author:</b> HANNAWEEKE, JUSTINE	NONE
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<u>Name</u>	<u>Organization</u>
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<b>Addressee:</b> NONE,	U.S.ENVIRONMENTAL PROTECTION AGENCY
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### Related Document(s):

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**Region ID:** 06

**Doc ID:** 9126022

**Bates:** 006154                      **To:** 006154.013

**Date:** 09/01/2009

**Pages:** 34

**Title:** [CONCEPTUAL COVER PROFILE EVALUATION FOR UNITED NUCLEAR CORPORATION]

**Doc Type:** REPORT / STUDY  
ELECTRONIC RECORD

<u>Name</u>	<u>Organization</u>
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<b>Author:</b> DWYER, STEPHEN F	DWYER ENGINEERING LLC
---------------------------------	-----------------------

<u>Name</u>	<u>Organization</u>
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<b>Addressee:</b> NONE,	UNITED NUCLEAR CORPORATION
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### Related Document(s):

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## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

---

**Region ID:** 06

**Doc ID:** 9126023

**Bates:** 006175                      **To:** 006191

**Date:** 10/22/2009

**Pages:** 17

**Title:** [MEETING OVERHEADS (17): NORTHEAST CHURCH ROCK MINE CLEANUP - NAVAJO NATION AND U.S. EPA CONSULTATION]

**Doc Type:** ELECTRONIC RECORD  
OTHER

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	NONE,	U.S. ENVIRONMENTAL PROTECTION AGENCY
	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	NONE,	NAVAJO NATION

#### Related Document(s):

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---

**Region ID:** 06

**Doc ID:** 9126024

**Bates:** 006192                      **To:** 006193

**Date:** 12/21/2009

**Pages:** 2

**Title:** [LETTER: GOVERNMENT TO GOVERNMENT CONSULTATION ON NORTHEAST CHURCH ROCK MINE CLEANUP ALTERNATIVES]

**Doc Type:** ELECTRONIC RECORD  
CORRESPONDENCE

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	YOSHII, LAURA	U.S. ENVIRONMENTAL PROTECTION AGENCY
	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	SHIRLEY, JOE	NAVAJO NATION

#### Related Document(s):

---



## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

---

**Region ID:** 06

**Doc ID:** 9126025

**Bates:** 006194

**To:** 006200

**Date:** 01/01/2010

**Pages:** 7

**Title:** [RED WATER POND ROAD COMMUNITY ASSOCIATION STRATEGIC PLANS]

**Doc Type:** ELECTRONIC RECORD  
WORK PLAN / AMENDMENT

<u>Name</u>	<u>Organization</u>
<b>Author:</b> NONE,	RED WATER POND ROAD COMMUNITY ASSOCIATION

<u>Name</u>	<u>Organization</u>
<b>Addressee:</b> NONE,	RED WATER POND ROAD COMMUNITY

### Related Document(s):

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---

**Region ID:** 06

**Doc ID:** 9126026

**Bates:** 006201

**To:** 006319

**Date:** 01/26/2010

**Pages:** 119

**Title:** [FINAL REMOVAL SITE EVALUATION REPORT RED WATER POND ROAD - NORTHEAST CHURCH ROCK MINE SITE]

**Doc Type:** ELECTRONIC RECORD  
REPORT / STUDY

<u>Name</u>	<u>Organization</u>
<b>Author:</b> NONE,	MWH

<u>Name</u>	<u>Organization</u>
<b>Addressee:</b> NONE,	UNITED NUCLEAR CORPORATION

### Related Document(s):

---

## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

---

**Region ID:** 06

**Doc ID:** 9126027

**Bates:** 006320                      **To:** 006341

**Date:** 02/01/2010

**Pages:** 22

**Title:** [SETTLEMENT/WATER ISSUES RELATED TO PLACEMENT OF ADDITIONAL MATERIAL ON THE EXISTING TAILINGS IMPOUNDMENT - UNITED NUCLEAR CORPORATION]

**Doc Type:** REPORT / STUDY  
ELECTRONIC RECORD

<u>Name</u>	<u>Organization</u>
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<b>Author:</b> DWYER, STEPHEN F	DWYER ENGINEERING LLC
---------------------------------	-----------------------

<u>Name</u>	<u>Organization</u>
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<b>Addressee:</b> NONE,	UNITED NUCLEAR CORPORATION
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### Related Document(s):

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**Region ID:** 06

**Doc ID:** 9126028

**Bates:** 006342                      **To:** 006373

**Date:** 02/12/2010

**Pages:** 32

**Title:** [LETTER: UNITED NUCLEAR CORPORATION MILL SITE DISPOSAL EVALUATION WITH ENCLOSURES]

**Doc Type:** CORRESPONDENCE  
ELECTRONIC RECORD

<u>Name</u>	<u>Organization</u>
-------------	---------------------

<b>Author:</b> MCALLISTER, RANDALL L	GE CORPORATE ENVIRONMENTAL PROGRAMS
--------------------------------------	-------------------------------------

<u>Name</u>	<u>Organization</u>
-------------	---------------------

<b>Addressee:</b> TAKATA, KEITH	U.S. ENVIRONMENTAL PROTECTION AGENCY
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### Related Document(s):

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## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

---

**Region ID:** 06

**Doc ID:** 9126029

**Bates:** 006374

**To:** 006377

**Date:** 03/09/2010

**Pages:** 4

**Title:** [REDACTED] EMAIL: NORTHEAST CHURCH ROCK SITE UPDATE REGARDING THE INTERIM REMOVAL ACTION, RED WATER POND ROAD AND EE/CA STATUS INCLUDING AN INVITATION TO THE 03/30/2010 URANIUM HEALTH AND RISK WORKSHOP]

**Doc Type:** E-MAIL MESSAGE

ELECTRONIC RECORD

**Name**

**Organization**

**Author:** JACOBS, SARA

U.S. ENVIRONMENTAL PROTECTION AGENCY

**Name**

**Organization**

**Addressee:** NONE,

RED WATER POND ROAD COMMUNITY  
ASSOCIATION

### Related Document(s):

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---

**Region ID:** 06

**Doc ID:** 9126036

**Bates:** 006378

**To:** 006381

**Date:** 04/15/2010

**Pages:** 4

**Title:** [RED WATER POND ROAD COMMUNITY ASSOCIATION CONCEPTUAL PLANNING FOR NORTHEAST CHURCH ROCK MINE SITE RECLAMATION/RESTORATION]

**Doc Type:** COMMUNITY RELATIONS PLAN

ELECTRONIC RECORD

**Name**

**Organization**

**Author:** NONE,

RED WATER POND ROAD COMMUNITY  
ASSOCIATION

**Name**

**Organization**

**Addressee:** NONE,

RED WATER POND ROAD COMMUNITY

### Related Document(s):

---

## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

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**Region ID:** 06

**Doc ID:** 9126037

**Bates:** 006382

**To:** 006385

**Date:** 04/29/2010

**Pages:** 4

**Title:** [REGION 9 RESPONSE TO NATIONAL REMEDY REVIEW BOARD RECOMMENDATION FOR NORTHEAST CHURCH ROCK SITE]

**Doc Type:** ELECTRONIC RECORD  
CORRESPONDENCE

<u>Name</u>	<u>Organization</u>
-------------	---------------------

<b>Author:</b> BAIN, ANDREW	U.S. ENVIRONMENTAL PROTECTION AGENCY
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<u>Name</u>	<u>Organization</u>
-------------	---------------------

<b>Addressee:</b> LEGARE, AMY	U.S. ENVIRONMENTAL PROTECTION AGENCY
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### Related Document(s):

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**Region ID:** 06

**Doc ID:** 9126038

**Bates:** 006386

**To:** 006619

**Date:** 05/01/2010

**Pages:** 234

**Title:** [LETTER: AUTHORIZED PLACEMENT OF BACKFILL SANDS IN MINE STOPS AT THE NORTHEAST CHURCH ROCK MINE SITE]

**Doc Type:** ELECTRONIC RECORD  
CORRESPONDENCE

<u>Name</u>	<u>Organization</u>
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<b>Author:</b> GARDNER, JANE W	GE CORPORATE ENVIRONMENTAL PROGRAMS
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<u>Name</u>	<u>Organization</u>
-------------	---------------------

<b>Addressee:</b> KARR, HARRISON	U.S. ENVIRONMENTAL PROTECTION AGENCY
----------------------------------	--------------------------------------

### Related Document(s):

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## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

---

**Region ID:** 06

**Doc ID:** 9126039

**Bates:** 006620

**To:** 006620

**Date:** 05/13/2010

**Pages:** 1

**Title:** [MEETING NOTICE: 05/13/2010 NORTHEAST CHURCH ROCK MINE SITE PLANNING WORKSHOP REGARDING THE RESTORATION OF THE RED WATER POND ROAD AREA]

**Doc Type:** ELECTRONIC RECORD  
NOTICE

<u>Name</u>	<u>Organization</u>
<b>Author:</b> NONE,	U.S. ENVIRONMENTAL PROTECTION AGENCY

<u>Name</u>	<u>Organization</u>
<b>Addressee:</b> NONE,	PUBLIC

### Related Document(s):

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---

**Region ID:** 06

**Doc ID:** 9126041

**Bates:** 006621

**To:** 006625

**Date:** 06/10/2010

**Pages:** 5

**Title:** [MEETING AGENDA: QUESTIONS, ACTION ITEMS AND ANSWERS FROM 06/10/2010 MEETING WITH RED WATER POND ROAD COMMUNITY ASSOCIATION]

**Doc Type:** ELECTRONIC RECORD  
OTHER

<u>Name</u>	<u>Organization</u>
<b>Author:</b> NONE,	RED WATER POND ROAD COMMUNITY ASSOCIATION

<u>Name</u>	<u>Organization</u>
<b>Addressee:</b> NONE,	RED WATER POND ROAD COMMUNITY

### Related Document(s):

---

## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

---

**Region ID:** 06

**Doc ID:** 9126040

**Bates:** 006626

**To:** 007025

**Date:** 06/29/2010

**Pages:** 400

**Title:** [NORTHEAST CHURCH ROCK MINE INTERIM REMOVAL ACTION COMPLETION REPORT]

**Doc Type:** REPORT / STUDY

ELECTRONIC RECORD

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	NONE,	MWH
<b>Addressee:</b>	NONE,	GE CORPORATE ENVIRONMENTAL PROGRAMS
	NONE,	UNITED NUCLEAR CORPORATION

### Related Document(s):

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**Region ID:** 06

**Doc ID:** 9126042

**Bates:** 007026

**To:** 007027

**Date:** 10/04/2010

**Pages:** 2

**Title:** [MEETING AGENDA: 10/04/2010 RWPRCA MEETING WITH STAKEHOLDERS REGARDING "FREE, PRIOR AND INFORMED CONSENT" URANIUM HEALTH AND RISK REPORT BACK]

**Doc Type:** ELECTRONIC RECORD

AGENDA

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	NONE,	RED WATER POND ROAD COMMUNITY ASSOCIATION
<b>Addressee:</b>	NONE,	RED WATER POND ROAD COMMUNITY

### Related Document(s):

---

## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

---

**Region ID:** 06

**Doc ID:** 9126043

**Bates:** 007028

**To:** 007031

**Date:** 11/01/2010

**Pages:** 4

**Title:** [HANDWRITTEN NOTES: ESTIMATE WASTE CELL CONFIGURATION AT UNITED NUCLEAR CORPORATION OFFICE AREA, WITH MAP (09/03/2010)]

**Doc Type:** ELECTRONIC RECORD

OTHER

MAP

**Name**

**Organization**

**Author:** WETMORE, CYNTHIA

U.S. ENVIRONMENTAL PROTECTION AGENCY

**Name**

**Organization**

**Addressee:** NONE,

NONE

### Related Document(s):

---

**Region ID:** 06

**Doc ID:** 9126044

**Bates:** 007032

**To:** 007032

**Date:** 11/10/2010

**Pages:** 1

**Title:** [PUBLIC NOTICE: RED WATER POND ROAD AREA PLANNING MEETING 12/02/2010]

**Doc Type:** NOTICE

MEDIA CLIPPING

ELECTRONIC RECORD

**Name**

**Organization**

**Author:** NONE,

U.S. ENVIRONMENTAL PROTECTION AGENCY

**Name**

**Organization**

**Addressee:** NONE,

PUBLIC

### Related Document(s):

## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

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**Region ID:** 06

**Doc ID:** 9126045

**Bates:** 007033

**To:** 007040

**Date:** 11/19/2010

**Pages:** 8

**Title:** [LETTER: PRELIMINARY COMMENTS ON THE NORTHEAST CHURCH ROCK MINE INTERIM REMOVAL ACTION COMPLETION REPORT - ITEMS REQUIRING IMMEDIATE AND NEAR-TERM ACTION]

**Doc Type:** ELECTRONIC RECORD

E-MAIL MESSAGE  
CORRESPONDENCE

**Name**

**Organization**

**Author:** JACOBS, SARA

U.S. ENVIRONMENTAL PROTECTION AGENCY

**Name**

**Organization**

**Addressee:** HAUER, LANCE

GE CORPORATION ENVIRONMENTAL PROGRAMS

### Related Document(s):

---

**Region ID:** 06

**Doc ID:** 9126046

**Bates:** 007041

**To:** 007067

**Date:** 11/29/2010

**Pages:** 27

**Title:** [EMAIL: TRANSMITS LETTER RESPONSE TO EPA'S PRELIMINARY COMMENTS ON INTERIM REMOVAL ACTION COMPLETION REPORT AND RE-VEGETATION MONITORING REPORT]

**Doc Type:** E-MAIL MESSAGE

CORRESPONDENCE  
ELECTRONIC RECORD

**Name**

**Organization**

**Author:** HAUER, LANCE

GE CORPORATION ENVIRONMENTAL PROGRAMS

**Name**

**Organization**

**Addressee:** JACOBS, SARA

U.S. ENVIRONMENTAL PROTECTION AGENCY

### Related Document(s):



## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

---

**Region ID:** 06

**Doc ID:** 659461

**Bates:** 007068

**To:** 007069

**Date:** 11/30/2010

**Pages:** 2

**Title:** DECEMBER SECOND COMMUNITY MEETING FOR NORTHEAST CHURCH ROCK [PORTION RELATED TO THE REMEDY DECISION IMPACTS ON UNITED NUCLEAR CORPORATION (ATTACHMENTS INCLUDED UNDER 9126048)]

**Doc Type:** ELECTRONIC RECORD  
E-MAIL MESSAGE

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	JACOBS, SARA	U.S. ENVIRONMENTAL PROTECTION AGENCY

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	WILLIAMS, DONALD H	U.S. ENVIRONMENTAL PROTECTION AGENCY
	COLTRAIN, KATRINA	U.S. ENVIRONMENTAL PROTECTION AGENCY

### Related Document(s):

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**Region ID:** 06

**Doc ID:** 9126047

**Bates:** 007070

**To:** 007071

**Date:** 11/30/2010

**Pages:** 2

**Title:** [EMAIL: CONFIRMS APPROVAL OF PROPOSED PLAN TO COMPLETE FIELD WORK THIS WEEK (REF US EPA PRELIMINARY COMMENTS ON NORTHEAST CHURCH ROCK IRA COMPLETION REPORT)]

**Doc Type:** ELECTRONIC RECORD  
E-MAIL MESSAGE

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	JACOBS, SARA	U.S. ENVIRONMENTAL PROTECTION AGENCY

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	HAUER, LANCE	GE CORPORATION ENVIRONMENTAL PROGRAMS

### Related Document(s):

---

## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

---

**Region ID:** 06

**Doc ID:** 9126048

**Bates:** 007072

**To:** 007076

**Date:** 11/30/2010

**Pages:** 5

**Title:** [REDACTED] EMAIL: TRANSMITS 12/02/2010 STAKEHOLDERS MEETING AGENDA AND 11/30/2010 RWPRCA CONCEPTUAL PLAN FOR URANIUM MINE CLEANUP AND COMMUNITY]

**Doc Type:** E-MAIL MESSAGE

AGENDA

ELECTRONIC RECORD

Name	Organization
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<b>Author:</b> NEZ, TEDDY	RED WATER POND ROAD COMMUNITY ASSOCIATION
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Name	Organization
------	--------------

<b>Addressee:</b> TENLEY, CLANCY	U.S. ENVIRONMENTAL PROTECTION AGENCY
----------------------------------	--------------------------------------

LYMAN, JEANETTE	NONE
-----------------	------

JOLISH, TALY	U.S. ENVIRONMENTAL PROTECTION AGENCY
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BAIN, ANDREW	U.S. ENVIRONMENTAL PROTECTION AGENCY
--------------	--------------------------------------

JACOBS, SARA	U.S. ENVIRONMENTAL PROTECTION AGENCY
--------------	--------------------------------------

BARTON, DANA	U.S. ENVIRONMENTAL PROTECTION AGENCY
--------------	--------------------------------------

GORMAN, LEONARD	NAVAJO NATION
-----------------	---------------

ZENKIN, SVETLANA	U.S. ENVIRONMENTAL PROTECTION AGENCY
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DINEYAZHE, MICHELE	U.S. ENVIRONMENTAL PROTECTION AGENCY
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### Related Document(s):

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**Region ID:** 06

**Doc ID:** 9126049

**Bates:** 007077

**To:** 007081

**Date:** 02/14/2011

**Pages:** 5

**Title:** [RED WATER POND ROAD COMMUNITY ASSOCIATION: CONCEPTUAL PLAN FOR URANIUM MINE CLEANUP AND COMMUNITY RESTORATION, 02/10 VERSION (REV. 02/14/2011)]

**Doc Type:** ELECTRONIC RECORD

OTHER

Name	Organization
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<b>Author:</b> NONE,	RED WATER POND ROAD COMMUNITY ASSOCIATION
----------------------	---

Name	Organization
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## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

---

Name	Organization
Addressee: NONE,	RED WATER POND ROAD COMMUNITY

---

#### Related Document(s):

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**Region ID:** 06

**Doc ID:** 9126050

**Bates:** 007082

**To:** 007083

**Date:** 02/17/2011

**Pages:** 2

**Title:** [LETTER: REASONS CRESCENT JUNCTION, UT FACILITY NOT AVAILABLE FOR DISPOSAL OF NORTHEAST CHURCH ROCK SITE WASTE]

**Doc Type:** ELECTRONIC RECORD  
CORRESPONDENCE

Name	Organization
<b>Author:</b> METZLER, DONALD	U.S. DEPARTMENT OF ENERGY

Name	Organization
<b>Addressee:</b> WETMORE, CYNTHIA	U.S. ENVIRONMENTAL PROTECTION AGENCY

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#### Related Document(s):

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**Region ID:** 06

**Doc ID:** 9126051

**Bates:** 007084

**To:** 007117

**Date:** 03/06/2011

**Pages:** 34

**Title:** [EMAIL: TRANSMITTAL OF POWERPOINT PRESENTATION FOR MILL SITE REPOSITORY TECHNICAL MEETING REGARDING NORTHEAST CHURCH ROCK WASTE CONSOLIDATION AT UNITED NUCLEAR CORPORATION]

**Doc Type:** OTHER  
CORRESPONDENCE  
ELECTRONIC RECORD

Name	Organization
<b>Author:</b> HAUER, LANCE	GE CORPORATION ENVIRONMENTAL PROGRAM

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## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

---

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	DIXON, EARLE	NEW MEXICO STATE OF
	DINEYAZHE, MICHELLE	U.S. ENVIRONMENTAL PROTECTION AGENCY

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### Related Document(s):

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**Region ID:** 06

**Doc ID:** 9126068

**Bates:** 007118

**To:** 007122

**Date:** 04/01/2011

**Pages:** 5

**Title:** [NEWS CLIP: EPA AWAITS QUIVIRA DATA; NORTHEAST CHURCH ROCK CLEANUP  
DECISION IN FALL]

**Doc Type:** ELECTRONIC RECORD  
MEDIA CLIPPING

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	HELMS, KATHY	THE GALLUP INDEPENDENT

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	NONE,	PUBLIC

### Related Document(s):

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**Region ID:** 06

**Doc ID:** 9126052

**Bates:** 007123

**To:** 007233

**Date:** 05/01/2011

**Pages:** 111

**Title:** EVALUATION OF CONSOLIDATION AND WATER STORAGE CAPACITY RELATED TO  
PLACEMENT OF MINE MATERIAL ON THE EXISTING UNITED NUCLEAR CORPORATION MILL  
SITE TAILINGS IMPOUNDMENT

**Doc Type:** REPORT / STUDY  
ELECTRONIC RECORD

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	DWYER, STEPHEN F	DWYER ENGINEERING LLC

## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

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Name	Organization
Addressee: NONE,	UNITED NUCLEAR CORPORATION

---

#### Related Document(s):

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**Region ID:** 06

**Doc ID:** 9126053

**Bates:** 007234

**To:** 007235

**Date:** 06/02/2011

**Pages:** 2

**Title:** [MEMO: REPLY TO NUCLEAR REGULATORY COMMISSION COMMENT IN EMAIL DATED 05/18/2011 REGARDING THE SETTLEMENT ANALYSIS OF THE TAILINGS DISPOSAL CELLS ON THE UNITED NUCLEAR CORPORATION SITE]

**Doc Type:** ELECTRONIC RECORD  
CORRESPONDENCE

Name	Organization
<b>Author:</b> DWYER, STEPHEN F	DWYER ENGINEERING LLC

Name	Organization
<b>Addressee:</b> CRUZ, ZAHIRA	U.S. NUCLEAR REGULATORY COMMISSION

#### Related Document(s):

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**Region ID:** 06

**Doc ID:** 9126054

**Bates:** 007236

**To:** 007252

**Date:** 06/27/2011

**Pages:** 17

**Title:** [EMAIL: TRANSMITS OF FINAL SLIDE PRESENTATION FOR NMED INFORMATION BRIEFING 06/28/2011]

**Doc Type:** ELECTRONIC RECORD  
OTHER  
E-MAIL MESSAGE

Name	Organization
<b>Author:</b> HIGGINS-COLTRAIN, KATRINA	U.S. ENVIRONMENTAL PROTECTION AGENCY

## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

---

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	COLEMAN, SAMUEL	U.S. ENVIRONMENTAL PROTECTION AGENCY
	JACOBS, SARA	U.S. ENVIRONMENTAL PROTECTION AGENCY
	WILLIAMS, DONALD	U.S. ENVIRONMENTAL PROTECTION AGENCY
	DIAMOND, JANE	U.S. ENVIRONMENTAL PROTECTION AGENCY
	DIXON, EARLE	NEW MEXICO ENVIRONMENT DEPARTMENT
	TROMBADO, CLAIRE	U.S. ENVIRONMENTAL PROTECTION AGENCY
	BAHAR, DANA	NEW MEXICO ENVIRONMENT DEPARTMENT

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#### Related Document(s):

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**Region ID:** 06

**Doc ID:** 9126055

**Bates:** 007253

**To:** 007254

**Date:** 07/07/2011

**Pages:** 2

**Title:** [LETTER: FEEDBACK ON HOW NAVAJO NATION INPUT IS BEING CONSIDERED AND  
CONFIRMATION OF SUPPORT IN FINALIZATION OF ACTION MEMO]

**Doc Type:** CORRESPONDENCE  
ELECTRONIC RECORD

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	DIAMOND, JANE	U.S. ENVIRONMENTAL PROTECTION AGENCY

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	ETSITTY, STEPHEN B	NAVAJO NATION

---

#### Related Document(s):

---

## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

---

**Region ID:** 06

**Doc ID:** 643120

**Bates:** 007255

**To:** 007340

**Date:** 08/18/2011

**Pages:** 86

**Title:** [TECHNICAL MEMORANDUM SUMMARIZING TWO REPORTS ON ZONE 3 TAILINGS SEEPAGE SOURCING AND GROUNDWATER RECHARGE WITH INFORMATION UPDATE UNITED NUCLEAR CORPORATION]

**Doc Type:** ELECTRONIC RECORD  
CORRESPONDENCE

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	JANCIN, MARK D	CHESTER ENGINEERS
	EWART, JAMES A	CHESTER ENGINEERS

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	HIGGINS-COLTRAIN, KATRINA	U.S. ENVIRONMENTAL PROTECTION AGENCY
	NORMAN, YOLANDE J	U.S. NUCLEAR REGULATORY COMMISSION

### Related Document(s):

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**Region ID:** 06

**Doc ID:** 9126056

**Bates:** 007341

**To:** 007343

**Date:** 08/29/2011

**Pages:** 3

**Title:** [LETTER: CLARIFICATION OF UNITED NUCLEAR CORPORATION AND GENERAL ELECTRIC COMMITMENTS ASSOCIATED WITH EE/CA ALTERNATIVE 5A (INVOLVING DISPOSAL OF NORTHEAST CHURCH ROCK MINE WASTE AT THE UNITED NUCLEAR CORPORATION SITE)]

**Doc Type:** CORRESPONDENCE  
ELECTRONIC RECORD

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	MCALISTER, RANDALL	GE ENVIRONMENTAL PROGRAM

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	TENLEY, CLANCY	U.S. ENVIRONMENTAL PROTECTION AGENCY

### Related Document(s):

---

## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

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**Region ID:** 06

**Doc ID:** 643117

**Bates:** 007398

**To:** 007399

**Date:** 09/01/2011

**Pages:** 2

**Title:** [NORTHEAST CHURCH ROCK MINE SITE CLEANUP COMMUNITY UPDATE FACTSHEET ON SELECTION OF THE FINAL CLEANUP]

**Doc Type:** ELECTRONIC RECORD  
FACTSHEET

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	NONE,	U.S. ENVIRONMENTAL PROTECTION AGENCY

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	NONE,	PUBLIC

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### Related Document(s):

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**Region ID:** 06

**Doc ID:** 9126008

**Bates:** 007344

**To:** 007345

**Date:** 09/01/2011

**Pages:** 2

**Title:** [FOLLOW UP TO 07/07/2011 LETTER AND 08/12/2011 CONFERENCE CALL REGARDING THE NORTHEAST CHURCH ROCK SITE AND SUMMARIZES EPA RESPONSES TO KEY TECHNICAL COMMENTS RAISED BY THE NAVAJO NATION ON THE EE/CA]

**Doc Type:** ELECTRONIC RECORD  
CORRESPONDENCE

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	DIAMOND, JANE	U.S. ENVIRONMENTAL PROTECTION AGENCY

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	ETSITTY, STEPHEN B	NAVAJO NATION ENVIRONMENTAL PROTECTION AGENCY

---

### Related Document(s):

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## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

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**Region ID:** 06

**Doc ID:** 9126058

**Bates:** 007346

**To:** 007397

**Date:** 09/01/2011

**Pages:** 52

**Title:** [DRAFT REGIONAL GROUNDWATER ASSESSMENT OF IMPACTS FROM HISTORIC RELEASES OF NORTHEAST CHURCH ROCK MINE AND UNITED NUCLEAR CORPORATION MILL FACILITIES NAVAJO NATION (APPENDIX A NOT INCLUDED - INTERIM FINAL UNTIL APPENDIX A IS FINALIZED)]

**Doc Type:** ELECTRONIC RECORD  
REPORT / STUDY

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	NONE, NONE,	U.S. ENVIRONMENTAL PROTECTION AGENCY ENGINEERING REMEDIATION RESOURCES GROUP INCORPORATED

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	NONE,	PUBLIC

### Related Document(s):

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**Region ID:** 06

**Doc ID:** 9126059

**Bates:** 007400

**To:** 008045

**Date:** 09/02/2011

**Pages:** 646

**Title:** [NORTHEAST CHURCH ROCK MINE SUPPLEMENTAL REMOVAL SITE EVALUATION REPORT EAST DRAINAGE AREA]

**Doc Type:** REPORT / STUDY  
ELECTRONIC RECORD

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	NONE,	MWH

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	NONE, NONE,	GE CORPORATE ENVIRONMENTAL PROGRAMS UNITED NUCLEAR CORPORATION

## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

#### Related Document(s):

**Region ID:** 06

**Doc ID:** 9126062

**Bates:** 008046

**To:** 008049

**Date:** 09/06/2011

**Pages:** 4

**Title:** [EMAIL: UNITED NUCLEAR CORPORATION TAILINGS SEEPAGE DISCUSSION AND PLANS TO EVALUATE OPTIMAL DRAINAGE CONFIGURATION DURING DESIGN]

**Doc Type:** E-MAIL MESSAGE

ELECTRONIC RECORD

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	HAUER, LANCE	GE CORPORATION ENVIRONMENTAL PROGRAM
<b>Addressee:</b>	DIXON, EARLE	NEW MEXICO ENVIRONMENT DEPARTMENT
	COLTRAIN, KATRINA	U.S. ENVIRONMENTAL PROTECTION AGENCY
	NORMAN, YOLANDE J	U.S. NUCLEAR REGULATORY COMMISSION
	WETMORE, CYNTHIA	U.S. ENVIRONMENTAL PROTECTION AGENCY
	DINEYAZHE, MICHELLE	U.S. ENVIRONMENTAL PROTECTION AGENCY

#### Related Document(s):

**Region ID:** 06

**Doc ID:** 9126063

**Bates:** 008050

**To:** 008124

**Date:** 09/08/2011

**Pages:** 75

**Title:** [NORTHEAST CHURCH ROCK MINE SITE GEOPHYSICAL ANOMALY TRENCHING REPORT]

**Doc Type:** REPORT / STUDY

ELECTRONIC RECORD

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	NONE,	MWH
<b>Addressee:</b>	NONE,	UNITED NUCLEAR CORPORATION

## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

---

<u>Name</u>	<u>Organization</u>
<b>Addressee:</b> NONE,	GE CORPORATE ENVIRONMENTAL PROGRAMS

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### Related Document(s):

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**Region ID:** 06

**Doc ID:** 9126064

**Bates:** 008125

**To:** 008125

**Date:** 09/12/2011

**Pages:** 1

**Title:** [LETTER: CLARIFICATION OF TWO POINTS RAISED IN THE UNITED NUCLEAR CORPORATION / GENERAL ELECTRIC LETTER REGARDING UNITED NUCLEAR CORPORATION / GE COMMITMENTS RELATED TO PROPOSED REMOVAL ACTION FOR THE NORTHEAST CHURCH ROCK MINE SITE]

**Doc Type:** CORRESPONDENCE  
ELECTRONIC RECORD

<u>Name</u>	<u>Organization</u>
<b>Author:</b> TENLEY, CLANCY	U.S. ENVIRONMENTAL PROTECTION AGENCY

<u>Name</u>	<u>Organization</u>
<b>Addressee:</b> MCALISTER, RANDALL	GE ENVIRONMENTAL PROGRAMS

### Related Document(s):

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**Region ID:** 06

**Doc ID:** 9126065

**Bates:** 008126

**To:** 008127

**Date:** 09/20/2011

**Pages:** 2

**Title:** [LETTER: GENERAL OVERVIEW OF MATTERS DISCUSSED AT 09/08/2011 MEETING REGARDING NORTHEAST CHURCH ROCK SITE CLEANUP]

**Doc Type:** ELECTRONIC RECORD  
CORRESPONDENCE

<u>Name</u>	<u>Organization</u>
<b>Author:</b> DIAMOND, JANE	U.S. ENVIRONMENTAL PROTECTION AGENCY

## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

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Name	Organization
<b>Addressee:</b> SHELLY, BEN	NAVAJO NATION

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#### Related Document(s):

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**Region ID:** 06

**Doc ID:** 643116

**Bates:** 008128

**To:** 008151

**Date:** 09/26/2011

**Pages:** 24

**Title:** [REQUEST FOR TIME-CRITICAL REMOVAL ACTION AT NORTHEAST CHURCH ROCK SITE DRAINAGE EAST OF RED WATER POND ROAD (STEP OUT AREA NO. 2)]

**Doc Type:** ELECTRONIC RECORD  
CONTRACT / AGREEMENT  
ACTION MEMORANDUM

Name	Organization
<b>Author:</b> JACOBS, SARAH	U.S. ENVIRONMENTAL PROTECTION AGENCY
WILLIAMS, LAURIE	U.S. ENVIRONMENTAL PROTECTION AGENCY

Name	Organization
<b>Addressee:</b> TENLEY, CLANCY	U.S. ENVIRONMENTAL PROTECTION AGENCY

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#### Related Document(s):

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**Region ID:** 06

**Doc ID:** 643108

**Bates:** 008152

**To:** 008152

**Date:** 09/27/2011

**Pages:** 1

**Title:** NORTHEAST CHURCH ROCK NON-TIME CRITICAL REMOVAL ACTION--CHANGE TO THE ADMINISTRATIVE RECORD INDEX PREAMBLE TO CORRECT AN INDEX ENTRY THAT POSES A LITIGATION RISK

**Doc Type:** MEMORANDUM

Name	Organization
<b>Author:</b> COLEMAN, SAMUEL J	U.S. ENVIRONMENTAL PROTECTION AGENCY

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## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

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Name	Organization
Addressee: NONE,	PUBLIC

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#### Related Document(s):

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**Region ID:** 06

**Doc ID:** 9126066

**Bates:** 008153

**To:** 008165

**Date:** 09/27/2011

**Pages:** 13

**Title:** [MEMORANDUM: NORTHEAST CHURCH ROCK MINE SITE POST -EE/CA ANALYSIS OF ALTERNATE OFF-SITE DISPOSAL LOCATIONS]

**Doc Type:** ELECTRONIC RECORD  
MEMORANDUM

Name	Organization
<b>Author:</b> RONGONE, MARIE	U.S. ENVIRONMENTAL PROTECTION AGENCY
WETMORE, CYNTHIA	U.S. ENVIRONMENTAL PROTECTION AGENCY

Name	Organization
<b>Addressee:</b> TENLEY, CLANCY	U.S. ENVIRONMENTAL PROTECTION AGENCY

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#### Related Document(s):

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**Region ID:** 06

**Doc ID:** 643110

**Bates:** 008170

**To:** 008265

**Date:** 09/29/2011

**Pages:** 96

**Title:** [ACTION MEMORANDUM REQUEST NON-TIME-CRITICAL REMOVAL ACTION AT THE NORTHEAST CHURCH ROCK MINE SITE]

**Doc Type:** ELECTRONIC RECORD  
ACTION MEMORANDUM

Name	Organization
<b>Author:</b> WETMORE, CYNTHIA	U.S. ENVIRONMENTAL PROTECTION AGENCY
HIGGINS-COLTRAIN, KATRINA	U.S. ENVIRONMENTAL PROTECTION AGENCY
JACOBS, SARAH	U.S. ENVIRONMENTAL PROTECTION AGENCY

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07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

---

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	COLEMAN, SAMUEL	U.S. ENVIRONMENTAL PROTECTION AGENCY
	TENLEY, CLANCY	U.S. ENVIRONMENTAL PROTECTION AGENCY

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### Related Document(s):

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**Region ID:** 06

**Doc ID:** 643112

**Bates:** 008169

**To:** 008169

**Date:** 09/29/2011

**Pages:** 1

**Title:** [EMAIL TRANSMITTAL: NORTHEAST CHURCH ROCK SIGNED NON-TIME-CRITICAL REMOVAL ACTION MEMORANDUM TO EPA HQ, NAVAJO NATION ENVIRONMENTAL PROTECTION AGENCY, DOE, NRC, AND NMED(ATTACHMENT FILED SEPARATELY 643110)]

**Doc Type:** E-MAIL MESSAGE  
ELECTRONIC RECORD

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	TROMBADORE, CLAIRE	U.S. ENVIRONMENTAL PROTECTION AGENCY

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	COLTRAIN, KATRINA	U.S. ENVIRONMENTAL PROTECTION AGENCY
	FIELDING, SHERRY	U.S. ENVIRONMENTAL PROTECTION AGENCY
	JACOBS, SARA	U.S. ENVIRONMENTAL PROTECTION AGENCY
	ETSITTY, STEPHEN B	NAVAJO NATION ENVIRONMENTAL PROTECTION AGENCY
	NORMAN, YOLANDE J	U.S. NUCLEAR REGULATORY COMMISSION
	TAYLOR, DAVID	U.S. ENVIRONMENTAL PROTECTION AGENCY
	SPENCER, STEPHEN	U.S. DEPARTMENT OF THE INTERIOR

### Related Document(s):

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07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

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**Region ID:** 06

**Doc ID:** 643119

**Bates:** 008166

**To:** 008168

**Date:** 09/29/2011

**Pages:** 3

**Title:** [EPA PRESS RELEASE: EPA ANNOUNCES PLAN TO CLEAN UP LARGEST ABANDONED URANIUM MINE ON THE NAVAJO NATION (EMAIL TRANSMITTAL - ATTACHMENT FILED SEPARATELY 643117)]

**Doc Type:** E-MAIL MESSAGE  
ELECTRONIC RECORD

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	MAIER, BRENT	U.S. ENVIRONMENTAL PROTECTION AGENCY

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	MATIELLA, NICK	NONE
	SIERRA, CARLOS	NONE
	TALLENT, REBECCA	NONE

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### Related Document(s):

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**Region ID:** 06

**Doc ID:** 643224

**Bates:** 008266

**To:** 008271

**Date:** 09/30/2011

**Pages:** 6

**Title:** [MEDIA COVERAGE REPORT FOR THE NORTHEAST CHURCH ROCK EE/CA CLEANUP (MEDIA REPORTS FROM 09/30/2011 - 10/03/2011)]

**Doc Type:** MEDIA CLIPPING  
ELECTRONIC RECORD

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	FONSECA, FELICIA	ASSOCIATED PRESS
	KOSICH, DOROTHY	MINEWEB

NONE,	INDIAN COUNTRY TODAY
NONE,	WORLD NUCLEAR NEWS
NONE,	NATIVE TIMES

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	NONE,	PUBLIC

## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

#### Related Document(s):

**Region ID:** 06

**Doc ID:** 643225

**Bates:** 008272

**To:** 008272

**Date:** 10/03/2011

**Pages:** 1

**Title:** [EMAIL TRANSMITTAL: MEDIA COVERAGE REPORT FOR THE NORTHEAST CHURCH ROCK EE/CA CLEANUP (MEDIA REPORTS FROM 09/30/2011 - 10/03/2011)(ATTACHMENT FILED SEPARATELY 643224)]

**Doc Type:** ELECTRONIC RECORD  
E-MAIL MESSAGE

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	TENLEY, CLANCY	U.S. ENVIRONMENTAL PROTECTION AGENCY

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	WILLIAMS, DONALD H	U.S. ENVIRONMENTAL PROTECTION AGENCY
	STENGER, WREN	U.S. ENVIRONMENTAL PROTECTION AGENCY
	COLTRAIN, KATRINA	U.S. ENVIRONMENTAL PROTECTION AGENCY

#### Related Document(s):

**Region ID:** 06

**Doc ID:** 659507

**Bates:** 008273

**To:** 008275

**Date:** 10/06/2011

**Pages:** 3

**Title:** [NAVAJO TIMES NEWS STORY SENT BY NMED--U.S. EPA TO BEGIN CLEANUP CHURCH ROCK URANIUM SITE]

**Doc Type:** ELECTRONIC RECORD  
E-MAIL MESSAGE  
MEDIA CLIPPING

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	DIXON, EARLE	NEW MEXICO ENVIRONMENT DEPARTMENT

	<u>Name</u>	<u>Organization</u>
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## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

---

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	STECKLEY, DEBORAH	U.S. DEPARTMENT OF ENERGY
	NORMAN, YOLANDE J	U.S. NUCLEAR REGULATORY COMMISSION
	COLTRAIN, KATRINA	U.S. ENVIRONMENTAL PROTECTION AGENCY
	BAHAR, DANA	NEW MEXICO ENVIRONMENT DEPARTMENT

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#### Related Document(s):

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**Region ID:** 06

**Doc ID:** 658215

**Bates:** 008276

**To:** 008742

**Date:** 01/01/2012

**Pages:** 467

**Title:** ANNUAL REVIEW REPORT 2011: GROUNDWATER CORRECTIVE ACTION CHURCH ROCK SITE - UNITED NUCLEAR CORPORATION

**Doc Type:** REPORT / STUDY  
ELECTRONIC RECORD

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	JANCIN, MARK D	CHESTER ENGINEERS

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	NONE,	NONE

#### Related Document(s):

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## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

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**Region ID:** 06

**Doc ID:** 653352

**Bates:** 008743

**To:** 008745

**Date:** 03/02/2012

**Pages:** 3

**Title:** [DOE LETTER TO NRC REGARDING THE NORTHEAST CHURCH ROCK SEPTEMBER 2011  
NON-TIME-CRITICAL REMOVAL ACTION MEMORANDUM AND POTENTIAL DISPOSAL AT THE  
UNITED NUCLEAR CORPORATION SUPERFUND SITE]

**Doc Type:** CORRESPONDENCE

<u>Name</u>	<u>Organization</u>
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<b>Author:</b> GEISER, DAVID W	U.S. DEPARTMENT OF ENERGY
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<u>Name</u>	<u>Organization</u>
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<b>Addressee:</b> MCCONNELL, KEITH I	U.S. NUCLEAR REGULATORY COMMISSION
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### Related Document(s):

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**Region ID:** 06

**Doc ID:** 659498

**Bates:** 008746

**To:** 008749

**Date:** 04/01/2012

**Pages:** 4

**Title:** COMMUNITY UPDATE FACT SHEET INCLUDING UNITED NUCLEAR CORPORATION  
SCHEDULE FOR THE RECORD OF DECISION

**Doc Type:** FACTSHEET  
ELECTRONIC RECORD

<u>Name</u>	<u>Organization</u>
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<b>Author:</b> NONE,	U.S. ENVIRONMENTAL PROTECTION AGENCY
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<u>Name</u>	<u>Organization</u>
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<b>Addressee:</b> NONE,	PUBLIC
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### Related Document(s):

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## ADMINISTRATIVE RECORD FILE INDEX

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Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

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**Region ID:** 06

**Doc ID:** 655833

**Bates:** 008750

**To:** 008807

**Date:** 04/12/2012

**Pages:** 58

**Title:** DRAFT SURFACE SOIL OPERABLE UNIT PROPOSED PLAN FORMATTED AND PREPARED FOR REVIEW BY DOE, NRC, NMED, AND NNEPA - INCLUDING TABLE 1-PRELIMINARY LIST OF ARARS

**Doc Type:** WORK PLAN / AMENDMENT  
ELECTRONIC RECORD

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	NONE,	U.S. ENVIRONMENTAL PROTECTION AGENCY
<b>Addressee:</b>	<u>Name</u>	<u>Organization</u>
	NONE,	U.S. NUCLEAR REGULATORY COMMISSION
	NONE,	U.S. DEPARTMENT OF ENERGY
	NONE,	NEW MEXICO ENVIRONMENT DEPARTMENT
	NONE,	NAVAJO NATION ENVIRONMENTAL PROTECTION AGENCY

### Related Document(s):

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**Region ID:** 06

**Doc ID:** 655834

**Bates:** 008812

**To:** 008813

**Date:** 04/12/2012

**Pages:** 2

**Title:** [REQUEST FOR INPUT FROM OFFICE OF LEGACY MANAGEMENT ON THE DRAFT SURFACE SOIL OPERABLE UNIT PROPOSED PLAN FOR UNITED NUCLEAR CORPORATION SUPERFUND SITE NMD030443303 - ATTACHMENT FILED AS 655833]

**Doc Type:** CORRESPONDENCE  
ELECTRONIC RECORD

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	FAULTRY, CHARLES	U.S. ENVIRONMENTAL PROTECTION AGENCY
<b>Addressee:</b>	<u>Name</u>	<u>Organization</u>
	GIL, APRIL	U.S. DEPARTMENT OF ENERGY

## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

#### Related Document(s):

**Region ID:** 06

**Doc ID:** 655836

**Bates:** 008816

**To:** 008817

**Date:** 04/12/2012

**Pages:** 2

**Title:** [REQUEST FOR INPUT FROM NUCLEAR REGULATORY COMMISSION ON THE DRAFT SURFACE SOIL OPERABLE UNIT PROPOSED PLAN FOR UNITED NUCLEAR CORPORATION SUPERFUND SITE NMD030443303 - ATTACHMENT FILED AS 655833]

**Doc Type:** CORRESPONDENCE  
ELECTRONIC RECORD

<u>Name</u>	<u>Organization</u>
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<b>Author:</b> FAULTRY, CHARLES	U.S. ENVIRONMENTAL PROTECTION AGENCY
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<u>Name</u>	<u>Organization</u>
-------------	---------------------

<b>Addressee:</b> MCCONNELL, KEITH I	U.S. NUCLEAR REGULATORY COMMISSION
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#### Related Document(s):

**Region ID:** 06

**Doc ID:** 655838

**Bates:** 008808

**To:** 008809

**Date:** 04/12/2012

**Pages:** 2

**Title:** [REQUEST FOR INPUT FROM THE STATE ON THE DRAFT SURFACE SOIL OPERABLE UNIT PROPOSED PLAN FOR UNITED NUCLEAR CORPORATION SUPERFUND SITE NMD030443303 - ATTACHMENT FILED AS 655833]

**Doc Type:** ELECTRONIC RECORD  
CORRESPONDENCE

<u>Name</u>	<u>Organization</u>
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<b>Author:</b> FAULTRY, CHARLES	U.S. ENVIRONMENTAL PROTECTION AGENCY
---------------------------------	--------------------------------------

<u>Name</u>	<u>Organization</u>
-------------	---------------------

<b>Addressee:</b> MARTIN, DAVID F	NEW MEXICO ENVIRONMENT DEPARTMENT
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## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

#### Related Document(s):

**Region ID:** 06

**Doc ID:** 655839

**Bates:** 008818

**To:** 008818

**Date:** 04/12/2012

**Pages:** 1

**Title:** [EMAIL TO NMED: REQUEST FOR INPUT FROM THE STATE ON THE DRAFT SURFACE SOIL OPERABLE UNIT PROPOSED PLAN FOR UNITED NUCLEAR CORPORATION SUPERFUND SITE NMD030443303 - ATTACHMENT FILED AS 655833 AND 655838]

**Doc Type:** E-MAIL MESSAGE  
ELECTRONIC RECORD

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	COLTRAIN, KATRINA	U.S. ENVIRONMENTAL PROTECTION AGENCY

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	DIXON, EARLE	NEW MEXICO ENVIRONMENT DEPARTMENT

#### Related Document(s):

**Region ID:** 06

**Doc ID:** 655840

**Bates:** 008810

**To:** 008811

**Date:** 04/12/2012

**Pages:** 2

**Title:** [REQUEST FOR INPUT FROM NAVAJO NATION ENVIRONMENTAL PROTECTION AGENCY ON THE DRAFT SURFACE SOIL OPERABLE UNIT PROPOSED PLAN FOR UNITED NUCLEAR CORPORATION SUPERFUND SITE NMD030443303 - ATTACHMENT FILED AS 655833]

**Doc Type:** ELECTRONIC RECORD  
CORRESPONDENCE

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	FAULTRY, CHARLES	U.S. ENVIRONMENTAL PROTECTION AGENCY

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	WHITE, FREIDA	NAVAJO NATION ENVIRONMENTAL PROTECTION AGENCY

## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

#### Related Document(s):

**Region ID:** 06

**Doc ID:** 655841

**Bates:** 008814

**To:** 008815

**Date:** 04/12/2012

**Pages:** 2

**Title:** [EMAIL TO NNEPA: REQUEST FOR INPUT FROM NAVAJO NATION ENVIRONMENTAL PROTECTION AGENCY ON THE DRAFT SURFACE SOIL OPERABLE UNIT PROPOSED PLAN FOR UNITED NUCLEAR CORPORATION SUPERFUND SITE NMD030443303 - ATTACHMENT FILED AS 655833 AND 655840]

**Doc Type:** ELECTRONIC RECORD  
E-MAIL MESSAGE

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	COLTRAIN, KATRINA	U.S. ENVIRONMENTAL PROTECTION AGENCY

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	ESPLAIN, EUGENE	NAVAJO NATION ENVIRONMENTAL PROTECTION AGENCY

#### Related Document(s):

**Region ID:** 06

**Doc ID:** 656543

**Bates:** 008823

**To:** 008824

**Date:** 04/23/2012

**Pages:** 2

**Title:** [04/09/2012 RADIATION CONSULTATION ON UNITED NUCLEAR CORPORATION SITE]

**Doc Type:** ELECTRONIC RECORD  
E-MAIL MESSAGE

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	WALKER, STUART	U.S. ENVIRONMENTAL PROTECTION AGENCY

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	COLTRAIN, KATRINA	U.S. ENVIRONMENTAL PROTECTION AGENCY

## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

#### Related Document(s):

**Region ID:** 06

**Doc ID:** 659022

**Bates:** 008819

**To:** 008822

**Date:** 04/23/2012

**Pages:** 4

**Title:** [ZONE 1 QUESTION RELATED TO GROUND WATER LEVEL AND THE BASE OF THE TALINGS CELLS AT THE UNITED NUCLAER CORPORATION SUPERFUND SITE]

**Doc Type:** REPORT / STUDY

ELECTRONIC RECORD

<u>Name</u>	<u>Organization</u>
<b>Author:</b> JANCIN, MARK	CHESTER ENGINEERS INCORPORATED

<u>Name</u>	<u>Organization</u>
<b>Addressee:</b> COLTRAIN, KATRINA	U.S. ENVIRONMENTAL PROTECTION AGENCY

#### Related Document(s):

**Region ID:** 06

**Doc ID:** 659525

**Bates:** 008825

**To:** 008843

**Date:** 05/10/2012

**Pages:** 19

**Title:** [TASC AGENDA AND DRAFT DOCUMENTS FOR THE 05/14/2012 MEETING]

**Doc Type:** E-MAIL MESSAGE

ELECTRONIC RECORD

<u>Name</u>	<u>Organization</u>
<b>Author:</b> JACOBS, SARA	U.S. ENVIRONMENTAL PROTECTION AGENCY

<u>Name</u>	<u>Organization</u>
<b>Addressee:</b> SHUEY, CHRIS	SRIC
ROBINSON, PAUL	SRIC

## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

#### Related Document(s):

**Region ID:** 06

**Doc ID:** 658226

**Bates:** 008844

**To:** 008844

**Date:** 05/21/2012

**Pages:** 1

**Title:** [CORRESPONDENCE REGARDING DRAFT SURFACE SOIL OPERABLE UNIT PROPOSED PLAN FOR UNITED NUCLEAR CORPORATION - TIME EXTENSION FOR REVIEW - 06/15/2012]

**Doc Type:** ELECTRONIC RECORD  
E-MAIL MESSAGE

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	COLTRAIN, KATRINA	U.S. ENVIRONMENTAL PROTECTION AGENCY

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	NORMAN, YOLANDE J	U.S. NUCLEAR REGULATORY COMMISSION
	DIXON, EARLE	NEW MEXICO ENVIRONMENT DEPARTMENT
	STECKLEY, DEBORAH	U.S. DEPARTMENT OF ENERGY
	ESPLAIN, EUGENE	NAVAJO NATION ENVIRONMENTAL PROTECTION AGENCY

#### Related Document(s):

**Region ID:** 06

**Doc ID:** 661290

**Bates:** 008845

**To:** 008854

**Date:** 06/04/2012

**Pages:** 10

**Title:** [EPA REGION 6 REQUESTS A WAIVER FROM THE NATIONAL REMEDY REVIEW BOARD FOR THE UNITED NUCLEAR CORPORATION SUPERFUND SITE]

**Doc Type:** CORRESPONDENCE  
E-MAIL MESSAGE  
ELECTRONIC RECORD

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	LEGARE, AMY	U.S. ENVIRONMENTAL PROTECTION AGENCY



## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

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Name	Organization
<b>Addressee:</b> WILLIAMS, DONALD H	U.S. ENVIRONMENTAL PROTECTION AGENCY

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#### Related Document(s):

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**Region ID:** 06

**Doc ID:** 659497

**Bates:** 008855

**To:** 008865

**Date:** 06/08/2012

**Pages:** 11

**Title:** [LIST OF NEW MEXICO ARARS FOR CONSIDERATION DURING PROPOSED PLAN AND RECORD OF DECISION PROCESS]

**Doc Type:** E-MAIL MESSAGE  
ELECTRONIC RECORD

Name	Organization
<b>Author:</b> DIXON, EARLE	NEW MEXICO ENVIRONMENT DEPARTMENT

Name	Organization
<b>Addressee:</b> COLTRAIN, KATRINA	U.S. ENVIRONMENTAL PROTECTION AGENCY

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#### Related Document(s):

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**Region ID:** 06

**Doc ID:** 661877

**Bates:** 008866

**To:** 008873

**Date:** 06/08/2012

**Pages:** 8

**Title:** [REDACTED] [EPA REGION 9 NORTHEAST CHURCH ROCK MONTHLY CALL MEETING NOTES AND TIMELINE 05/24/2012 INCLUDING UNITED NUCLEAR CORPORATION]

**Doc Type:** CORRESPONDENCE  
ELECTRONIC RECORD  
E-MAIL MESSAGE

Name	Organization
<b>Author:</b> COLTRAIN, KATRINA	U.S. ENVIRONMENTAL PROTECTION AGENCY

Name	Organization
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07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

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Name	Organization
Addressee: MA, GRACE	U.S. ENVIRONMENTAL PROTECTION AGENCY

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#### Related Document(s):

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**Region ID:** 06

**Doc ID:** 9126072

**Bates:** 008874

**To:** 008875

**Date:** 06/11/2012

**Pages:** 2

**Title:** [REDACTED] NORTHEAST CHURCH ROCK MINE SITE SCHEDULE FOR SUMMER 2012 AND GOING FORWARD INCLUDING UNITED NUCLEAR SCHEDULE FOR PROPOSED PLAN

**Doc Type:** ELECTRONIC RECORD  
E-MAIL MESSAGE

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Name	Organization
Author: RIPPERDA, MARK	U.S. ENVIRONMENTAL PROTECTION AGENCY

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Name	Organization
Addressee: BARTON, DANA	U.S. ENVIRONMENTAL PROTECTION AGENCY
DINEYAZHE, MICHELLE	U.S. ENVIRONMENTAL PROTECTION AGENCY
JACOBS, SARA	U.S. ENVIRONMENTAL PROTECTION AGENCY

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#### Related Document(s):

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**Region ID:** 06

**Doc ID:** 9126070

**Bates:** 008876

**To:** 008876

**Date:** 06/14/2012

**Pages:** 1

**Title:** [REDACTED] [RED WATER POND ROAD COMMUNITY ASSOCIATION DECISION ON EPA-6 ROD PROCESS]

**Doc Type:** ELECTRONIC RECORD  
E-MAIL MESSAGE

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Name	Organization
Author: SHUEY, CHRIS	SRIC

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## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

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	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	MA, GRACE	U.S. ENVIRONMENTAL PROTECTION AGENCY
	JACOBS, SARA	U.S. ENVIRONMENTAL PROTECTION AGENCY
	COLTRAIN, KATRINA	U.S. ENVIRONMENTAL PROTECTION AGENCY
	RIPPERDA, MARK	U.S. ENVIRONMENTAL PROTECTION AGENCY

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#### Related Document(s):

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**Region ID:** 06

**Doc ID:** 659799

**Bates:** 008877

**To:** 008882

**Date:** 06/15/2012

**Pages:** 6

**Title:** DOE COMMENTS ON EPA'S DRAFT SURFACE SOIL OPERABLE UNIT PROPOSED PLAN FOR THE UNITED NUCLEAR CORPORATION SUPERFUND SITE

**Doc Type:** E-MAIL MESSAGE  
CORRESPONDENCE  
ELECTRONIC RECORD

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	STECKLEY, DEBORAH	U.S. ENVIRONMENTAL PROTECTION AGENCY

	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	COLTRAIN, KATRINA	U.S. ENVIRONMENTAL PROTECTION AGENCY

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#### Related Document(s):

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## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

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**Region ID:** 06

**Doc ID:** 659800

**Bates:** 008883

**To:** 008888.02

**Date:** 06/15/2012

**Pages:** 8

**Title:** RESPONSE TO NEW MEXICO ENVIRONMENT DEPARTMENT COMMENTS ON THE DRAFT  
UNITED NUCLEAR CORPORATION SURFACE SOIL OPERABLE UNIT PROPOSED PLAN

**Doc Type:** CORRESPONDENCE  
ELECTRONIC RECORD

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	HIGGINS-COLTRAIN, KATRINA	U.S. ENVIRONMENTAL PROTECTION AGENCY
	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	DIXON, EARLE	NEW MEXICO ENVIRONMENT DEPARTMENT
	JETTER, STEVE	NEW MEXICO ENVIRONMENT DEPARTMENT

### Related Document(s):

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**Region ID:** 06

**Doc ID:** 661291

**Bates:** 008889

**To:** 008891

**Date:** 06/27/2012

**Pages:** 3

**Title:** [REQUEST FOR WAIVER FROM THE NRRB FOR THE UNITED NUCLEAR CORPORATION  
PROPOSED PLAN--REQUESTED SUMMARY]

**Doc Type:** E-MAIL MESSAGE  
ELECTRONIC RECORD

	<u>Name</u>	<u>Organization</u>
<b>Author:</b>	COLTRAIN, KATRINA	U.S. ENVIRONMENTAL PROTECTION AGENCY
	<u>Name</u>	<u>Organization</u>
<b>Addressee:</b>	LEGARE, AMY	U.S. ENVIRONMENTAL PROTECTION AGENCY
	POORE, CHRISTINE	U.S. ENVIRONMENTAL PROTECTION AGENCY

### Related Document(s):

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## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

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**Region ID:** 06

**Doc ID:** 661292

**Bates:** 008892

**To:** 008892

**Date:** 07/06/2012

**Pages:** 1

**Title:** [REQUEST FOR WAIVER FROM THE NRRB FOR THE UNITED NUCLEAR CORPORATION PROPOSED PLAN--GRANTED]

**Doc Type:** ELECTRONIC RECORD  
E-MAIL MESSAGE

<u>Name</u>	<u>Organization</u>
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<b>Author:</b> LEGARE, AMY	U.S. ENVIRONMENTAL PROTECTION AGENCY
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<u>Name</u>	<u>Organization</u>
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<b>Addressee:</b> WILLIAMS, DONALD H	U.S. ENVIRONMENTAL PROTECTION AGENCY
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### Related Document(s):

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**Region ID:** 06

**Doc ID:** 9126069

**Bates:** 008893

**To:** 008905

**Date:** 07/07/2012

**Pages:** 13

**Title:** [NMED COMMENTS AND CONCURRENCE ON THE SURFACE SOIL OPERABLE UNIT PROPOSED PLAN FOR THE UNITED NUCLEAR CORPORATION SUPERFUND SITE]

**Doc Type:** CORRESPONDENCE

<u>Name</u>	<u>Organization</u>
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<b>Author:</b> SCHOEPPNER, JERRY	NEW MEXICO ENVIRONMENT DEPARTMENT
----------------------------------	-----------------------------------

<u>Name</u>	<u>Organization</u>
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<b>Addressee:</b> FAULTRY, CHARLES	U.S. ENVIRONMENTAL PROTECTION AGENCY
COLTRAIN, KATRINA	U.S. ENVIRONMENTAL PROTECTION AGENCY

### Related Document(s):

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## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

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**Region ID:** 06

**Doc ID:** 661940

**Bates:** 008906

**To:** 008974

**Date:** 07/20/2012

**Pages:** 69

**Title:** U.S. ENVIRONMENTAL PROTECTION AGENCY ANNOUNCES THE SURFACE SOIL  
OPERABLE UNIT PROPOSED PLAN

**Doc Type:** PROPOSAL

NOTICE

REPORT / STUDY

FACTSHEET

ELECTRONIC RECORD

<u>Name</u>	<u>Organization</u>
<b>Author:</b> COLTRAIN-HIGGINS, KATRINA	U.S. ENVIRONMENTAL PROTECTION AGENCY

<u>Name</u>	<u>Organization</u>
<b>Addressee:</b> NONE,	PUBLIC

### Related Document(s):

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**Region ID:** 06

**Doc ID:** 661943

**Bates:** 008975

**To:** 008975

**Date:** 07/20/2012

**Pages:** 1

**Title:** [EPA REGION 6 ANNOUNCES THE SURFACE SOIL OPERABLE UNIT PROPOSED PLAN AND  
PUBLIC COMMENT PERIOD FOR THE UNITED NUCLEAR CORPORATION SUPERFUND SITE]

**Doc Type:** MEDIA CLIPPING

ELECTRONIC RECORD

NOTICE

<u>Name</u>	<u>Organization</u>
<b>Author:</b> COLTRAIN, KATRINA	U.S. ENVIRONMENTAL PROTECTION AGENCY

<u>Name</u>	<u>Organization</u>
<b>Addressee:</b> NONE,	PUBLIC

## ADMINISTRATIVE RECORD FILE INDEX

07/20/2012

Region ID: 06

### ADMINISTRATIVE RECORD FILE

**Site Name:** UNITED NUCLEAR CORP.

**CERCLIS:** NMD030443303

**OUID:**

**SSID:** 0615

**Action:** PROPOSED PLAN

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**Related Document(s):**

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